Author: STELLA SKALTSA

CAPInv. 100: ...]Ialito[n] thiasos

I. LOCATION

i.	**Geographical area**	Unlocated
ii.	**Region**	Asia Minor ?
iii.	**Site**	Miletos ?

II. NAME

i.	**Full name (original language)**	...]Ιαλιτω[ν] θίασος (IG XII.6.2 1201)
ii.	**Full name (transliterated)**	*...]Ialito[n] thiasos*

III. DATE

i.	**Date(s)**	ii - iii AD

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Other:	The word *...]Ialiton* is unattested. In line 2 it reads Ιαλιτων, which is however preceded by ΝΕΙΓ. For this reason the term *Ialiton* may have been the last compound of a composite name, provided that the preceding letters were part of the name.
iii.	**Descriptive terms**	θίασος, *thiasos*	

V. SOURCES

i.	**Source(s)**	IG XII 6.2. 1201 (ii - iii AD)
i.a.	**Source type(s)**	Epigraphic source(s)

ISSN 2446-2500

i.b. Document(s) typology & language/script	Funerary epithaph in Greek
i.c. Physical format(s)	Slab of stone (H. 25 x W. 35 x Th. 5 cm).
ii. Source(s) provenance	The stone was found in Samos in a location called Skureïka.

XII. NOTES

i. Comments	This inscription is included in the *Tituli Alieni* by the editors of IG XII.6.2, on the basis that it was found together with two inscriptions (IG XII 6.2 1198, 1199) that came to Samos from Miletos.

XIII. EVALUATION

i. Private association	Probable
Note	The use of the term *thiasos* to describe the group suggests a cultic group. However, due to the fragmentary nature of the evidence the exact name and nature of the group escape us.

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