

CAPInv. 1000: hoi temenizontes toi te Apolloni kai Dii kai Aphroditei

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Miletus

II. NAME

i. Full name (original language)	οἱ τεμενίζοντες τῶι τε Ἀπόλλωνι καὶ Διὶ κα[ὶ] Ἀφροδίτῃ (Milet VI.2 797 ll. 5-7)
ii. Full name (transliterated)	<i>hoi temenizontes toi te Apolloni kai Dii kai Aphroditei</i>

III. DATE

i. Date(s)	ii BC - i
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>temenizontes</i>
	Theophoric:	Apollon Zeus Aphrodite

V. SOURCES

i. Source(s)	Milet VI.2 797
Note	Herrmann 1980: 224-225 a); Ascough et al. 2012: no. 177.
Online Resources	Herrmann 1980: 224-225 a)
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	List of members in Greek.

i.c. Physical format(s)	Two joining fragments of a large marble block (possibly 'Wandquader')
ii. Source(s) provenance	Found north or west of the <i>bouleuterion</i>

VII. ORGANIZATION

iii. Members	οἱ τεμενίζοντες, <i>hoi temenizontes</i> In all the other lists recording the members of an association of <i>Temenitai</i> from Miletus designate them with the substantive Τεμεν(ε)ῖται, <i>Temen(e)itai</i> . Only in this text, the verbal form is used.
iv. Officials	χρυσονόμος, <i>chrysonomos</i> γραμματεὺς, <i>grammateus</i> The <i>chrysonomos</i> was the treasurer, the <i>grammateus</i> the secretary of the association. Cf. Herrmann 1980: 226-227 with n. 9. If they were eponymous officials (cf. next field), they must have administered their office for a year.
Eponymous officials	Both the <i>chrysonomos</i> and the <i>grammateus</i> are mentioned in the praescript after the milesian στεφανήφορος, <i>stephanephoros</i> , the eponymous of the city. Therefore, they seem to be the eponymous officials of the association.

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	Since the <i>chrysonomos</i> was the treasurer of the association, it must have had some kind of treasury.
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IX. MEMBERSHIP

i. Number	10, including the 2 officials
ii. Gender	Men
iii. Age	Adults
iv. Status	The civic status of the members is not specified. However, since other lists of <i>Temenitai</i> explicitly identify foreigners with their ethnon, in this case all members seem to be citizens of Miletus.
v. Relations	No family relations are mentioned in the list of members. However, it is likely that Oiax, s. of Hekatomnos, and Hekataios, s. of Hekatomnos, listed one after the other in ll. 14-15 are brothers.

X. ACTIVITIES

ii. Meetings and events	No activities are described in the source. However, it is to be expected that members, like those of all other milesian associations of <i>Temnitai</i> , held meetings in the form of banquets.
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iii. Worship

The designation of the members as *hoi temnizontes* and the gods listed in its name demonstrate the association's religious character.

It is not clear how exactly the association was involved in the cult of these gods. A. Rehm (*ad I. Didyma* 486) saw in the *temenizontes* a "Verein zur Errichtung einer Kultstätte". It seems, however, likely that the members of the association were not (or not only) involved in the establishment of a *temenos* but rather in its maintenance in the cultic service more generally.

Deities worshipped

Apollon
Zeus
Aphrodite

XII. NOTES

i. Comments

On groups of *temenizontes*, *Temenitai* in Miletus in general cf. [CAPInv. 998](#).

iii. Bibliography

Ascough, S., Harland, Ph.A., and Kloppenborg, J.S. (2012), *Associations in the Greco-Roman World. A Sourcebook*. Waco.
Herrmann, P. (1980), 'Urkunden milesischer Temenitai', *MDAI(I)* 30: 223-239.

XIII. EVALUATION

i. Private association

Certain

Note

The terminology, the activity and the internal organisation of the association suggests a private association.