Author: ANDREAS VICTOR WALSER

CAPInv. 1023: Temen[eitai]

i.	Geographical area	Western Asia Minor
ii.	Region	Ionia
iii.	Site	Miletus

i.	Full name (original language)	Τεμεν[εῖται] (Milet VI.2 804)
ii.	Full name (transliterated)	Temen[eitai]

i. Date(s)	i BC

ii. Name elements	Topographical:	temeneitai	

i.	Source(s)	Milet VI.2 804
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Dedication (?) Greek.
i.c.	Physical format(s)	Fragment of a marble column

VII. ORGANIZATION iii. Members οἱ συνα[χθέντες] Τεμεν[εῖται], hoi synachthentes Temeneitai

ii. Meetings and events	The members are called <i>hoi synachthentes Temeneitai</i> . The verb συνάγεσθαι, <i>synagesthai</i> , which returns in most Milesian Temeneitai-inscriptions, has the technical meaning of "assembling for a banquet" (Ph. Gauthier, BE 1991, 426) and implies such a meeting also in this case.
iii. Worship	The designation of the members as <i>Temeneitai</i> demonstrates the association's religious character. The fragmentary inscription mentions several gods (II. 5-7) in the dative and this may refer to dedications of an unclear nature.
Deities worshipped	Poseidon Aphrodite? Apollon Didymeus
	(Milet VI.2 804 II. 5-7: [Ποσ]ειδῶνι καὶ τη [Ά]φ[ροδίτη (?) καὶ (?) ἀπ]όλλωνι Διδυμε[î], Poseidoni kai te Aphrodite kai Apolloni Didymei)

i. Comments	The inscription does not specify the name of the association but just uses the generic term $Temeneitai$ without the usual reference to certain gods. The association could therefore be identical with one of the other milesian associations of Τεμεν(ε) $\hat{\tau}$ ται, $Temen(e)itai$, or τεμενίζοντες, $temenizontes$.
	On groups of temenizontes, Temenitai in Miletus in general cf. <u>CAPInv. 998</u> .

i. Private association	Certain
Note	The terminology employed (temeneitai) and the religious character indicates a private association.

