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## CAPInv. 103: Asklapiastan [- - -] (koinon)

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Lindos

### II. NAME

i. Full name (original language)	Ἀσκληπιαστᾶν [- - -] (κοινόν)
ii. Full name (transliterated)	<i>Asklapiastan [- - -] (koinon)</i>

### III. DATE

i. Date(s)	10 AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	From Asklepios (Asklapios), whose priest (and cult) in Lindos is attested in I.Lindos II 134, l. 17. See D. Morelli, <i>I culti in Rhodi</i> . Studi classici e orientali 8 (1959): 31-33. The full name of this association consisted of at least one more element, which is not preserved.
iii. Descriptive terms	κοινόν, <i>koinon</i>	
Note	Even though it is not explicitly attested, the word <i>koinon</i> is clearly implied.	

### V. SOURCES

i. Source(s)	I.Lindos II 392b, ll. 19-20 I.Lindos II 391, ll. 36-7
Note	It is the first of these inscriptions that preserves the name of the association in its fullest form.

Online Resources	<a href="#">I.Lindos II 391</a> <a href="#">I.Lindos II 392a-b</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Both documents are honorary dedications in Greek.
i.c. Physical format(s)	I.Lindos II 391 is a rectangular stele of Lartian marble. The upper right corner is broken. The upper and lower surfaces joined with other blocks. On the lateral faces there is a protruding decorative fillet. I.Lindos II 392, too, is a rectangular stele of Lartian marble carrying text (a) above text (b).
ii. Source(s) provenance	Both stones have been found on the acropolis of Lindos.

## X. ACTIVITIES

iv. Honours/Other activities	Our association honoured Lapheides son of Lapheides, the priest of Athana Lindia of AD 10, with a golden wreath (χρυσέω στεφάνῳ], <i>chryseo stephano</i> ) (I.Lindos II 391, l. 37), and his son Lapheides, also with a golden wreath (ibid. 392b, l. 20). In both stelai, the <i>Asklapiastan</i> [- - -] ( <i>koinon</i> ) is listed together with other honouring bodies (public as well as private), which, in addition to other private associations, include the Rhodian <i>demos</i> and the Lindian <i>demos</i> : for the full list, see table in Lindos II col. 747.
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## XI. INTERACTION

i. Local interaction	The <i>Asklapiastan</i> [- - -] ( <i>koinon</i> ) is listed together with a number of important public bodies (e.g. the Rhodian <i>demos</i> , the Lindian <i>demos</i> ) and private associations, all of which (including our association) had awarded honours to members of a very prominent Lindian family: Lapheides son of Lapheides, priest of Athana Lindia of AD 10, and his son Lapheides: see I.Lindos II, cols. 41-2, stemma 14.
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## XIII. EVALUATION

i. Private association	Certain
Note	The theophoric element in the name of this association renders it certain that it was a private one.