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## CAPInv. 1040: ho station ton kata polin kepouron

i.	Geographical area	Western Asia Minor
ii.	Region	Ionia
iii.	Site	Miletus

i.	Full name (original language)	ό στατίων τῶν κατὰ πόλιν κηπουρῶν (Milet VI.3 1139 II. 4-6)
ii.	Full name (transliterated)	ho station ton kata polin kepouron

i. Date(s)	s. ii AD

ii.	Name elements	Professional:	κατὰ πόλιν κηπουροί, kata polin kepouroi, ("gardeners within the city")
iii.	Descriptive terms	στατίων, station	
	Note	The term <i>station</i> (lat. <i>statio</i> associations of locals it is h	) is mostly used for associations of foreign merchants. As a designation for an highly unusual.

i.	Source(s)	Milet VI.3 1139
	Note	OGIS 755; Dittmann-Schöne 2001: 170-1 no. II.5.9; Ascough et al. 2012: no. 182.
	Online Resources	<u>OGIS 755</u>
i.a.	Source type(s)	Epigraphic source(s)

i.b.	Document(s) typology & language/script	Honorary inscription
i.c.	Physical format(s)	Blueish marble block
ii.	Source(s) provenance	Used as a building block in the early Byzantine round-church by the west corner of the southern city wall.

iii. Worship	The text does not show the association directly involved in worship, but it honors a man in his cultic function.	
Deities worshipped	Theos Hypsistos	
iv. Honours/Other activities	The association honors Ulpios Karpos – priest of the holiest, highest god, the savior (ἀγιώτατος θεὸς ὕψιστος σωτήρ, <i>agiotatos theos hypsistos soter</i> ) –, who is described as "its benefactor in all things".	

i. Local interaction	The person honored by the association is honored by the Milesian association of the clam fishers ( <u>CAPInv. 1039</u> ) as well.

iii. Bibliography	Ascough, S., Harland, Ph.A., and Kloppenborg, J.S. (2012), Associations in the Greco-Roman World. A Sourcebook. Waco.  Dittmann-Schöne, I. (2001), Die Berufsvereine in den Städten des kaiserzeitlichen Kleinasiens. Regensburg.

i. Private association	Certain
Note	The terminology employed ( <i>station</i> ) along with the professional and religious character suggests a private association.

