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# CAPInv. 105: Aphrodiastai Syroi

i.	Geographical area	Aegean Islands
ii.	Region	Nisyros
iii.	Site	Nisyros

. Full name (original language)	'Αφροδιασταὶ Σύροι (ΙG XII.3 104, Il. 14-15)
i. Full name (transliterated)	Aphrodiastai Syroi

i. Date(s)	i (?) AD

ii. Name elements	Ethnic:	Syroi
	Theophoric:	Aphrodite

i.	Source(s)	IG XII.3 104, II. 14-15 (i AD?)	
	Note	IGR IV 1110 AGRW 246	
	Online Resources	<u>IG XII.3 104</u>	
		AGRW ID 1683	
i.a.	Source type(s)	Epigraphic source(s)	

i.b.	Document(s) typology & language/script	Honorific inscription in Greek for Gnomagoras son of Dorotheos, Neisyrios, enumerating his services in the sacred, military and political sphere. The text of the inscription breaks off in line 17. The honouring body is not known. The inscription is carved on the statue base that would support Gnomagoras' statue.
i.c.	Physical format(s)	Cylindrical statue base moulded above (H. 74 cm).
ii.	Source(s) provenance	Reused as the altar support in the church of Katholike in Mandraki.

### IX. MEMBERSHIP

iv. Status

The honorand, Gnomagoras, son of Dorotheos, Neisyrios, was a high-profile individual, holding high-ranked offices, performing services in the sacred and civic sphere. He was commander of a triemiolia, assumed the office of damiourgos (eponymous magistrate) and held the office of gymnasiarchy. During his gymnasiarchy, he supplied oil for 13 months to all freeborn citizens and his benevolence extended to those settling in Nisyros and to foreign residents. He was honoured by a number of public and private bodies. He showed his adherence to the imperial power, by serving as priest of the imperial cult (IGXII.3 104). He was crowned with multiple golden crowns by the boule and honoured by a number of private associations:

- Hermaizontes: CAP Inv. 104
- Dios Milichiastai: CAP Inv. 106
- [Dion]ysiastai Ey[rythemid]ioi: CAP Inv. 107

He made himself pleasant to all koineia in Nisyros (CAP Inv. GR-9).

### X ACTIVITIES

iv. Honours/Other activities

The Aphrodiastai Syroi honoured Gnomagoras.

## XII. NOTES

ii. Poland concordance

Poland B 243.

### XIII. EVALUATION

i. Private association

Certain

Note

The name of group, formed by a theophoric name and an ethnic, suggests that this group is a private association. Due to the nature of evidence (honorific inscription) we know next to nothing about its internal organization.

