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CAPInv. 1052: to koinon ton latomon

I. LOCATION

i. Geographical area	Central Greece
ii. Region	Boiotia
iii. Site	Lebadeia

II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν λατόμων (SEG 32: 475, ll. 10-12)
ii. Full name (transliterated)	<i>to koinon ton latomon</i>

III. DATE

i. Date(s)	212 - iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	λατόμος, <i>latomos</i> : quarry-man
iii. Descriptive terms	κοινόν, <i>koinon</i>	
Note	<i>koinon</i> : SEG 32: 475, ll. 10-11	

V. SOURCES

i. Source(s)	SEG 32: 475 (212 - iii AD)
Note	The text can also be found in the following publications: Roesch 1982: 182-3, no. 29
Online Resources	SEG 32: 475
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Greek dedication of a statue of Dionysos by Markos Aurelios Neikoboulos son of Neikoboulos, priest of Zeus <i>Trophonios</i> and <i>proarchos</i> of the Baccheion, to the association of quarry-men.
i.c. Physical format(s)	Small altar of grey marble. The first line (Ἀγαθῇ Τύχῃ, <i>Agathe Tychei</i> , SEG 32: 475, l. 1) is engraved on the molding of the altar.

VII. ORGANIZATION

iii. Members	It is unclear whether the priest of Zeus <i>Trophonios</i> and president of the Baccheion was a member or not. Probably not.
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IX. MEMBERSHIP

ii. Gender	Men
Note	The quarry-men are likely to be men.

X. ACTIVITIES

iii. Worship	A statue of Dionysos is offered to the <i>koinon</i> by the priest of Zeus <i>Trophonios</i> and president of the Baccheion. The relation between the <i>koinon</i> and the god remains unclear.
Deities worshipped	Perhaps Dionysos

XI. INTERACTION

i. Local interaction	The <i>koinon</i> displays links with the priest of Zeus <i>Trophonios</i> who is also the president of the Baccheion, but the exact nature of those relations remains unclear.
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XII. NOTES

iii. Bibliography	Roesch, P. (1982), <i>Etudes béotiennes</i> . Paris.
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XIII. EVALUATION

i. Private association	Certain
Note	The term <i>koinon</i> strongly points to a private association.