Author: LOREDANA CAPPELLETTI

CAPInv. 1102: collegium salutare familiae Valerianae

I. LOCATION

i.	**Geographical area**	Southern Italy with Sicily
ii.	**Region**	Campania
iii.	**Site**	Pozzuoli (anc. Puteoli)

II. NAME

i.	**Full name (original language)**	collegium salutare familiae Valerianae (CIL X 1588, l. 4)
ii.	**Full name (transliterated)**	*collegium salutare familiae Valerianae*

III. DATE

i.	**Date(s)**	i (?) AD

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Cultic:	*salutare*, see Ausbüttel 1982: 59-60.
		Kinship-related:	*familia Valeriana*, see Ausbüttel 1982: 30-1.
iii.	**Descriptive terms**	*collegium* *familia*	
	Note	*collegium*: CIL X 1588, l. 4 *familia*: CIL X 1588, l. 4	

V. SOURCES

i.	**Source(s)**	CIL X 1588 (AD i?)
	Note	ILS 7338
	Online Resources	TM 535952

ISSN 2446-2500
CC BY NC SA

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Latin funerary inscription of *Theseus* and *Sy[...]*, who were members of the *collegium* (*ex collegio salutari / familiae Valerianae*). (CIL X 1588, l. 3-4).
i.c. Physical format(s)	Fragmentary inscription.
ii. Source(s) provenance	Found in Pozzuoli, the exact find spot is unknown.

VII. ORGANIZATION

i. Founder(s)	I is possible that the name *familia Valeriana* (CIL X 1585, l. 8) was based on that of the founder, i.e. *Valerius*, see Ausbüttel 1982: 30-1.
Gender	Male

IX. MEMBERSHIP

i. Number	Two members attested.
ii. Gender	Men Women
Note	One of the two attested members is surely a man: *Theseus*. Given the familiar character of this *collegium*, female membership can be assumed.
iii. Age	Children Adults Elders
Note	Given the familiar character of this *collegium*, its mixed composition can be assumed.
iv. Status	The name *Theseus* almost surely belonged to a foreigner, maybe a slave.
v. Relations	The members of the *collegium* belonged to the same family, the *familia Valeriana*.

X. ACTIVITIES

iii. Worship	Usually the term *salutare* indicates a religious association, see Ausbüttel 1982: 59-60; the deity worshipped remains unknown.

XII. NOTES

i. Comments	According to Peterson 1919: 110 the Puteolan *collegium salutare* was a burial society. In view of the funerary context of the inscription, this association may well have had also funerary purposes.
iii. Bibliography	Ausbüttel, F. (1982), *Untersuchungen zu den Vereinen im Westen des Römischen Reiches*. Frankfurt. Peterson, R.M. (1919), *The cults of Campania*. Rome.

CC BY NC SA

XIII. EVALUATION

i. Private association	Certain
Note	The familiar character of this *collegium* and its religious and/or burial purposes suggest that we are dealing with a private association.

CC BY NC SA