CAPInv. 1126: [to koinon] ton eranistan

| i. | Geographical area | Western Asia Minor |
|------|-------------------|------------------------|
| ii. | Region | Caria (Rhodian Peraia) |
| iii. | Site | Thyssanous |

| i. | Full name (original language) | [τὸ κοινὸν] τῶν ἐρανιστᾶ[ν] (Bresson, Recueil Pérée 128 ll. 4-5) |
|-----|-------------------------------|--|
| ii. | Full name (transliterated) | [to koinon] ton eranistan |

| i. Date(s) | 1. ii - m. i BC |
|------------|-----------------|

| i. | Name in other forms | The word <i>koinon</i> is only pa | artly preserved once, line 12: [κοι]νῶι. |
|-----|---------------------|-----------------------------------|---|
| ii. | Name elements | Cultic: | eranistai - probably have a cultic implication. |
| | | Other: | eranistai - fellow-diners |

| i. | Source(s) | Bresson, Recueil Pérée 128 (late 2nd - first half of the 1st c. BC) | |
|------|------------------|---|--|
| | Note | I.Rhod.Per. 155 | |
| | Online Resources | <u>I.Rhod.Per. 155</u> | |
| i.a. | Source type(s) | Epigraphic source(s) | |

| i.b. | Document(s) typology & language/script | Greek. Honorary inscription for a benefactor of a koinon. |
|------|--|---|
| i.c. | Physical format(s) | Marble stele, poorly preserved. |
| ii. | Source(s) provenance | Thyssanous (Ortaca). |

Very fragmentary references to construction work (II. 8-9, 11 ἐπισκευάξαι, *episkeuaksai*), perhaps funded or undertaken by the honorand (I. 10-11). ii. References to buildings/objects

| ii. Gender | Men |
|------------|--|
| iv. Status | The proposer of the decree has the ethnic Kyranaios. Foreigners could therefore be members of the group. |

| i. | Assemblies | The honorific decree points to regular assemblies and meetings. |
|----|----------------------------|--|
| iv | . Honours/Other activities | Honours are awarded for the benefactor, perhaps including a crown. |

| i. Local interaction | The honoree does not have an ethnic identification and this suggests that he is probably a local man, (name missing) son of Philios. |
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| i. Comments | The decree is dated by the mention of a priest, namely the eponymous priest of Halios whose name is unfortunately missing (Bresson 1991, 129). Decrees passed by associations in Rhodes are usually dated after the priest of Halios. |
|-------------|---|

| i | Private association | Certain |
|---|---------------------|--|
| | Note | The descriptive terminology and the actitivies of the association ensures its private character. |

