Author: JAN-MATHIEU CARBON

CAPInv. 1129: t[o koinon A]thenaistan thiasitan ton syn E[pi]gonoi

i.	Geographical area	Western Asia Minor
ii.	Region	Caria (Rhodian Peraia)
iii.	Site	Syrna (Bayir)

i. Full name (original language)	τ[ο 'A]θαναϊσταν θιασιταν τών σὺν Ἐ[πι]γόνωι κοινὸν (I.Rhod.Per. 302, ll. 4-6)
ii. Full name (transliterated)	t[o koinon A]thenaistan thiasitan ton syn E[pi]gonoi

III. DATE

	i. Date(s)	l, iii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	Athenaistai: worshippers of Athena thiasitai	
	Personal:	<i>ton syn Epigonoi</i> : the formula <i>syn</i> + personal name suggests that the person in question was the leader or founder of the association	
iii. Descriptive terms Note	κοινὸν, <i>koinon</i> <i>koinon</i> : I.Rhod.Per.	. 302 1. 6	

V. SOURCES

i. Source(s)

Note

I.Rhod.Per. 302 ll. 3-6 (ca. 221 BC)

Fraser and Bean 1954, 30-33 no. 17 Bresson, *Pérée* 58b



	Online Resources	I.Rhod.Per. 302
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Subscription list for the construction of the temple of Asklepios.
i.c.	Physical format(s)	Large block of white marble.
ii.	Source(s) provenance	Mosque in Syrna (Bayir); now covered or plastered over.

VII. ORGANIZATION

i. Founder(s)	The Athenaistai were founded or led by Epigonos (see above IV.ii).
Gender	Male

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds

The association contributed 300 dr towards building works in the sanctuary of Asklepios.

X. ACTIVITIES

iii.	Worship	The association contributed to building works in the sanctuary of Asklepios.
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XI. INTERACTION

i. Local interaction	Although the body responsible for the subscription is not mentioned in the preamble, it is possible to assume that this initiative lies with the community of Syrna where the inscription was found. If so, then	
	the association is actively engaged in local religious affairs.	

i. Comments	For the date of the subscription list see now Badoud 2015, 242.
	The exact number of contributors is not known as the stele is partially preserved. Yet among a number of individual donors, three associations feature as contributors to building works in the sanctuary of Asklepios (see also <u>CAPInv. 2000</u> ; <u>CAPInv. 2001</u>), all three of them raising in total 450 dr.
iii. Bibliography	Badoud, N. (2015), Le temps de Rhodes. Une chronologie des inscriptions de la cité fondée sur l'étude de ses institutions, (Vestigia 63), München. Fraser, P.M. and G.E. Bean 1(954), The Rhodian Peraea and islands, Oxford.



XIII. EVALUATION

i. Private association	Certain
Note	The composite name of the group which was founded or led by an individual underlines its private nature.

