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CAPInv. 1168: **hiera techne ton leukourgon**

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Mysia
iii. Site	Kyzikos ? Prokonnesos ?

II. NAME

i. Full name (original language)	ἱερὰ τέχνη τῶν λευκουργῶν (I.Kyz. 409 l. 3)
ii. Full name (transliterated)	<i>hiera techne ton leukourgon</i>

III. DATE

i. Date(s)	Imp. (?)
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>hiera</i> - this epithet is often carried by professional associations in the Imperial period (Poland 1909: 169, 540).
	Professional:	<i>leukourgoi</i> : marble workers
iii. Descriptive terms	τέχνη, <i>techne</i>	
Note	The term normally designates an association of craftsmen (Poland 1909: 122; Robert 1960: 26 n.1).	

V. SOURCES

i. Source(s)	I.Kyz. 409 (Imp.)
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Note	Edd. pr.: Mango & Hawkins 1968: 313 no. 3
Online Resources	Dittmann-Schöne 2010: no. I.3.2 IMT Kyz PropInseln 1346 AGRW 7211
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscription in Greek with stipulations against the violation of the funerary monument. In case of violations fines are to be incurred, payable to the city and the <i>techne ton leukourgon</i> .
i.c. Physical format(s)	Marble block. H. 66 x W. 78 cm.
ii. Source(s) provenance	Found reused in the Monastery of Lips (Fenari Isa Mosque) in Istanbul.

VIII. PROPERTY AND POSSESSIONS

iii. Income	Fines: a fine of 1500 denarii is payable to the <i>techne ton leukourgon</i> in case of tomb violation (l. 3). This amount is inferred by the term [τὸ ἴσον] (<i>[to iso]n</i> , l. 3) referring to the amount of 1500 denarii payable to the city. Although the word is largely restored, a similar expression is used in IMT Kyz Kapu Dağ 1584 l. 8 / CAP Inv. .
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XI. INTERACTION

i. Local interaction	A fine was incurred in case of violation of a private funerary monument; in particular, 1500 denarii were to be paid to the city (largely restored, line 3) and an equal amount ([τὸ ἴσον], <i>[to iso]n</i> , l. 3) was also payable to the <i>techne ton leukourgon</i> .
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XII. NOTES

i. Comments	This association might be one and the same as CAP Inv. 1169 for the following reasons: - both are funerary inscriptions stipulating fines in case of tomb violation payable to the association of marble workers (<i>leukourgoi</i>) or stone cutters (<i>lithoxooi</i>). - both inscriptions were found reused in the Monastery of Lips. They might have been transported from the same cemetery given that both inscriptions are funerary.
iii. Bibliography	Dittmann-Schöne, I. (2010), <i>Die Berufsvereine in den Städten des kaiserzeitlichen Kleinasiens</i> . Regensburg. Mango, C. & Hawkins, E.J.W. (1968), 'Additional Notes', <i>DOP</i> 18: 299-315.

XIII. EVALUATION

i. Private association	Certain
Note	The terminology used (<i>techne</i> , see above IV.iii. followed by the name of craftsmen) makes it certain that we have here a private professional association.