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CAPInv. 1177: **hoi synbiotai kai synmystai**

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Smyrna

II. NAME

i. Full name (original language)	οἱ συνβιωταὶ καὶ συνμύσται (I.Smyrna 330, ll. 2-4)
ii. Full name (transliterated)	<i>hoi synbiotai kai synmystai</i>

III. DATE

i. Date(s)	1 (?) - 300 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>synbiotai, synmystai</i>
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V. SOURCES

i. Source(s)	I.Smyrna 330 (1 (?) - 300 (?) AD)
Online Resources	I.Smyrna 330
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Grave inscription, greek
i.c. Physical format(s)	White marble block
ii. Source(s) provenance	Unclear origins; the stone is now lost.

VI. BUILT AND VISUAL SPACE

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| ii. References to buildings/objects | The association erects a <i>mnemeion</i> for the deceased Zotion son of Artemidoros |
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X. ACTIVITIES

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| iii. Worship | <i>Synmystai</i> seems to refer to initiations, but in this period, the terminology was not always used in its original sense. |
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XII. NOTES

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| i. Comments | It is probable that <i>synbiotai kai synmystai</i> designates one group, not two. |
| ii. Poland concordance | Poland B 356 |

XIII. EVALUATION

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| i. Private association | Probable |
| Note | The status of <i>mystai</i> -groups is not quite clear; most of probably served both the private interests of their members and the needs of civic religion. |
| ii. Historical authenticity | Certain |