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CAPInv. 1203: U-THR-022

I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	Tomis

II. NAME

i. Association with unknown name	U-THR-022
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III. DATE

i. Date(s)	f. iii AD
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V. SOURCES

i. Source(s)	I.Tomis 125 (f. iii AD).
Online Resources	I.Tomis 125
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary Greek dedication to the Ἡρώς, <i>Herōs</i> (i.e. the Thracian Rider) by the members of an association. After mentioning the staff and the φιλότειμοι, <i>philoteimoi</i> , the text is divided into two columns, where more names of ordinary members are engraved with their patronyms.
i.c. Physical format(s)	Fragmentary pedimental limestone stele with relief depicting the Thracian Rider.
ii. Source(s) provenance	Tomis

VII. ORGANIZATION

ii. Leadership	Heroxenos D[io]skouridou συναγωγ[γεύς], <i>synago[geus]</i> (ll. 2-3: <i>hoi peri</i> formula) or, less likely, συναγωγ[γ]ός[ς], <i>synago[g]o[s]</i> .
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iv. Officials

One ἱερέα, *hierea* (ll. 11-12).
One γραμματεὺς, *grammateus* (ll. 12-13).
One νομοφύλαξ, *nomophylax* (ll. 13-14).
One ἑκδικος, *ekdikos* (ll. 14-15).
One ἱεροκήρυξ, *hierokeryx* (l. 15).

IX. MEMBERSHIP**i. Number**

More than 27, as the names of 27 members are preserved (one fragmentary) with their patronyms. 13 of them are officials or φιλότειμοι, *philoteimoi* (including a διὰ βίον φιλότειμος, *dia bio[u ph]iloteimos*, ll. 6-7).

ii. Gender

Men
Women

Note

Only one woman, who is a ἱερέα, *hierea* (ll. 11-12).

iii. Age

Adults

X. ACTIVITIES**iii. Worship**

Given the dedication to the *Heros* (i.e. the Thracian Rider), worship by the group may be supposed. However, this is certainly not the main divinity of the group.

Deities worshipped

Heros

XII. NOTES**ii. Poland concordance**

Poland B 102

iii. Bibliography

Oppermann, M. (2006), *Der Thrakische Reiter des Ostbalkanraumes im Spannungsfeld von Graecitas, Romanitas und lokalen Traditionen*. Langenweißbach: 83 and 322 no. 12.

XIII. EVALUATION**i. Private association**

Certain

Note

The terminology used and the officials of the group point to a private association.