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CAPInv. 1219: hoi SYN(----)sidai

## I. LOCATION

i. Geographical area	Central Greece
ii. Region	Thessaly. Perrhaibia (Northern Thessalian <i>Perioikoi</i> ).
iii. Site	Gonnoi

## II. NAME

i. Full name (original language)	οἱ ΣΥΝ[----]σίδαι (SEG 53: 530, ll. 1-2)
ii. Full name (transliterated)	<i>hoi SYN(----)sidai</i>

## III. DATE

i. Date(s)	iv BC
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Other:	The full name is not yet reconstructed.
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## V. SOURCES

i. Source(s)	SEG 53: 530 (iv BC)
Note	See also: Kontogiannis 2000: 136
Online Resources	<a href="#">SEG 53: 530</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	This is a fragmentary votive inscription to Apollo <i>Aisonios</i> .

<b>i.c. Physical format(s)</b>	Stone base of white marble cut on the upper right part. Tenons are provided on the upper surface serving at the fixation of a bronze votive object. The front surface bears a three lines inscription (Kontogiannis 2000: 136-7, fig. 20-1).
<b>ii. Source(s) provenance</b>	The stone comes from the area of Ancient Gonnoi; it has been reused as building material during the nineteenth century (Kontogiannis 2000: 136).

## VI. BUILT AND VISUAL SPACE

<b>i. Archaeological remains</b>	The area of Gonnoi has delivered the ruins of the ancient city: public and private architecture, sculpture, a large record of public and private inscriptions, coins, small finds, etc. (Helly 1973). Six more inscriptions dedicated to Apollo <i>Aisonios</i> have been located in the acropolis and the area of Gonnoi (Kontogiannis 2000).
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## X. ACTIVITIES

<b>iii. Worship</b>	The group has dedicated a bronze statue to the God.
<b>Deities worshipped</b>	Apollo <i>Aisonios</i>

## XII. NOTES

<b>iii. Bibliography</b>	Helly, Br. (1973), <i>Gonnoi I-II</i> . Amsterdam. Kontogiannis, A. (2000), 'Απόλλωνι Αισωνίωι (αναθηματικές επιγραφές από τους Γόννους)', in P. Kalogerakou (ed.), <i>Το Έργο των Εφορειών Αρχαιοτήτων και Νεωτέρων Μνημείων του ΥΠ.ΠΟ στη Θεσσαλία και την ευρύτερη περιοχή της</i> (1990-1998). Πρακτικά 1ης Επιστημονικής Συνάντησης, Volos: 125-43. Mili, M. (2015). <i>Religion and Society in Ancient Thessaly</i> . Oxford: 348.
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## XIII. EVALUATION

<b>i. Private association</b>	Possible
<b>Note</b>	It has been argued that the name of the group ending in <i>-idai</i> indicates possible a gentilician group.
<b>ii. Historical authenticity</b>	The inability to reconstruct the name of the group leaves the possibility of having here a private association open.