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CAPInv. 1233: **Andragathidai hoi en Kylliadais**

I. LOCATION

i. Geographical area	Central Greece
ii. Region	Thessaly. Pelasgiotis.
iii. Site	Ancient city of Larisa.

II. NAME

i. Full name (original language)	Ἀνδραγαθίδαι οἱ ἐν Κυλλιάδαις (SEG 35: 608, ll. 2-3)
ii. Full name (transliterated)	*Andragathidai hoi en Kylliadais*

III. DATE

i. Date(s)	iii BC

IV. NAME AND TERMINOLOGY

ii. Name elements

Kinship-related:	The term *Andragathidai* was interpreted as a gentilician referring to a social group, a phratry or a genos (Helly 1995: 320; Decourt and Tziafalias 2001: 14; Darmezin and Tziafalias 2007: 28; Tziafalias and Helly 2013: 208, n. 162; Helly forthcoming; Mili 2015: 349).
Topographical:	The phrase *hoi en Kylliadais* gives a toponymic precision for the group (*Andragathidai*). It has been argued that this was the site where they resided (Decourt and Tziafalias 2001: 147; Darmezin and Tziafalias 2007: 28). It has been also argued that this is a category of toponyms that derive from gentilicians that are related to heritage areas; it means 'the land of the *Kyllia*', while *Kyllos* is a common personal name in Thessaly (Helly 1995: 320; Tziafalias and Helly 2013: 208, n. 162; Helly forthcoming)

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V. SOURCES

i.	**Source(s)**	SEG 35: 608 (iii BC)
	Note	See also: Tziafalias 1984: 216-8 BE 1988: no. 737 Heinz 1998: 174, cat. no. 10
	Online Resources	SEG 35: 608
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	SEG 35: 608 is a dedication to Zeus *Homoloios* by the *Andragathidai hoi en Kylliadais*.
i.c.	**Physical format(s)**	Stele of grayish white marble used twice; originally a dedication and later records of manumission. The stele is broken in three pieces (Heinz 1998: 174, cat no. 10, fig. 34).
ii.	**Source(s) provenance**	Ancient city of Larisa (probably from the ancient agora. Now in the museum of Larisa, inv. no. 78/9.

VI. BUILT AND VISUAL SPACE

i.	**Archaeological remains**	The site of the ancient city of Larisa has a significant record of finds (public architecture, sculpture, inscriptions, coins and small finds) dating to the classical period (Decourt, Nielsen, Helly et al. 2004: 695-7). The inscription was found probably in second - bearing manumission records - or third use at 8 Roosevelt Street, along with various inscriptions (Tziafalias 1979: 217, no. 3).

X. ACTIVITIES

iii.	**Worship**	The group dedicates a stele to the God.
	Deities worshipped	Zeus *Homoloios*

XII. NOTES

iii.	**Bibliography**	Darmezin, L., and Tziafalias, A. (2007), 'The Twelve Tribes of Atrax: a Lexical Study', in E. Matthews (ed.), *Old and New Worlds in Greek Onomastics*. Oxford: 21-8. Decourt, J.-C., and Tziafalias A. (2001), 'Une liste civique à Crannon: La stèle dite des Ménandridai', *ZPE* 137: 139-52. Decourt, J.-C., Nielsen, Th.H., Helly, Br. et al. (2004), 'Thessalia and adjacent regions', in M.H. Hansen and Th.H. Nielsen (eds.), *An Inventory of Archaic and Classical Poleis*. Oxford: 695-7. Heinz, M. (1998), *Thessalische Votivstelen*. Bochum. Helly, Br. (1995). *L'Etat thessalien. Aleuas le Roux, les tétrades et les tagoi*. Lyon. Helly, Br. (forthcoming), 'La Thessalie des 'siècles obscurs': un essai d'interprétation historique', in *Mélanges offerts à Phanouria Dakoronia*. Mili, M. (2015). *Religion and Society in Ancient Thessaly*. Oxford: 349. Tziafalias A. (1979), 'Ανασκαφικές εργασίες. Λάρισα', *AD* 34: 212-21. Tziafalias A. (1984), 'Ανέκδοτες Θεσσαλικές επιγραφές', *Thessaliko Hemerologio* 7: 193-237. Tziafalias, A., and Helly, Br. (2013), 'Décrets inédits de Larisa organisant la vente des terres publiques attribuées aux cavaliers', *Topoi* 18: 135-249.

XIII. EVALUATION

i. **Private association**	Possible
Note	Although this seems to be a civic group, the possible connexion of the topographic element in the name with a private group originating from the same inhabited area allows the question to remain open.

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