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## CAPInv. 1266: Neikaieon (I. Nikaieon) neon synodos

### I. LOCATION

i. Geographical area	Black Sea Region
ii. Region	North coast of the Black Sea
iii. Site	Pantikapaion

### II. NAME

i. Full name (original language)	Νεικαιέων (I. Νικαιέων) νέων σύνοδος (CIRB 44, l. 11)
ii. Full name (transliterated)	<i>Neikaieon (I. Nikaieon) neon synodos</i>

### III. DATE

i. Date(s)	117 AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Ethnic:	<i>Nikaieis</i> : from Nicaea
	Status-related:	<i>neoi</i>
	Other:	<i>neoi</i>
iii. Descriptive terms	σύνοδος, <i>synodos</i>	
Note	<i>synodos</i> : CIRB 44, l. 11	

### V. SOURCES

i. Source(s)	CIRB 44 (AD 117).
Online Resources	<a href="#">CIRB 44</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Greek honorific inscription by the association for king Sauromates I κτίστης καὶ εὐεργέτης, <i>ktistes kai euergetes</i> (ll. 12-13) (i.e. 'founder and benefactor').
i.c. Physical format(s)	Two joining fragments of an altar damaged at the top.
ii. Source(s) provenance	Pantikapaion

## IX. MEMBERSHIP

ii. Gender	Men
Note	On the basis of the name of the association the members were men.
iii. Age	Children
Note	Not properly <i>paides</i> , but νέοι, <i>neoi</i> , i.e. youth.

## X. ACTIVITIES

iv. Honours/Other activities	Honours awarded to the king. On the basis of the name of the group ( <i>neoi</i> ) we are also allowed to suppose activities in the gymnasium.
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## XII. NOTES

i. Comments	The title κτίστης, <i>ktistes</i> , 'founder', given to the king in the inscription by the association is just an honorific title and has nothing to do with the founder of the association.
ii. Poland concordance	Poland N 121
iii. Bibliography	Jajlenko, V.P. (2010), <i>Tysjacheletnij Bosporskij Rejkh [A Thousand Year Bosporan Reich (sic)]</i> . Moscow: 328-30. Ustinova, Yu. (1999), <i>The Supreme Gods of the Bosporan Kingdom. Celestial Aphrodite and the Most High God</i> . Leiden, Boston, Cologne: 281-2. Zavojkina, N.V. (2012), <i>Bosporskie fiasy: mezhdru polisom i monarkhiey [Bosporan Thiasoi: Between Polis and Monarchy]</i> . Moscow: 63-4.

## XIII. EVALUATION

i. Private association	Certain
Note	The terminology points to a private association.