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## CAPInv. 1269: hoi thiasita[i]

### I. LOCATION

i. Geographical area	Black Sea Region
ii. Region	North coast of the Black Sea
iii. Site	Pantikapaion

### II. NAME

i. Full name (original language)	οἱ θιασίτα[ι] (CIRB 75, l. 10)
ii. Full name (transliterated)	<i>hoi thiasita[i]</i>

### III. DATE

i. Date(s)	m. ii BC
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### V. SOURCES

i. Source(s)	CIRB 75 (m ii BC).
Note	See also: GRA II 94; AGRW 85; IOSPE II 19
Online Resources	<a href="#">CIRB 75</a> and <a href="#">AGRW ID 1753</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication to Ἀφροδ[ε]ίτη Οὐ[ρανία Ἀπατού]ρου μεδέουσα, <i>Aphrod[e]ite Ou[rania Apatou]rou medeousa</i> (ll. 11-12) by the <i>synagogos</i> and <i>thiasitai</i> .
i.c. Physical format(s)	Marble stele damaged at the bottom.
ii. Source(s) provenance	Pantikapaion

### VI. BUILT AND VISUAL SPACE

i. <b>Archaeological remains</b>	The stele itself ([στή]λη, <i>[ste]le</i> , ll. 10-11), which is dedicated to Aphrodite Οὐρανία Ἀπατούρου μεδέουσα, <i>Ourania Apatourou medeousa</i> (ll. 11-12).
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## VII. ORGANIZATION

ii. <b>Leadership</b>	Theokri[to]s Deme[triu] συναγωγός, <i>syna[gogos</i> (ll. 8-9 ).
iii. <b>Members</b>	Mentioned as οἱ θιασῖτα[ι], <i>hoi thiasita[i]</i> .

## IX. MEMBERSHIP

i. <b>Number</b>	More than 8, as remains of 7 names (with patronyms) beyond the leader's are preserved.
ii. <b>Gender</b>	Men
<b>Note</b>	The attested names are male names.
iii. <b>Age</b>	Adults

## X. ACTIVITIES

iii. <b>Worship</b>	On the basis of the dedication to Aphrodite <i>Ourania Apatourou</i> , worship by the gourd may be supposed.
<b>Deities worshipped</b>	Aphrodite <i>Ourania Apatourou</i>

## XII. NOTES

ii. <b>Poland concordance</b>	Poland B 110
iii. <b>Bibliography</b>	Harland, P.A. (2014), <i>Greco-Roman Associations: Text, Translations, and Commentaries II. North Coast of the Black Sea, Asia Minor</i> . Berlin, Boston: 20-3. no. 94. Ustinova, Yu. (1999), <i>The Supreme Gods of the Bosporan Kingdom. Celestial Aphrodite and the Most High God</i> . Leiden, Boston, Cologne: 48 and 196.

## XIII. EVALUATION

i. <b>Private association</b>	Certain
<b>Note</b>	The terminology suggests a private association.