# Author: MATT GIBBS & PHILIP F. VENTICINQUE

# CAPInv. 1280: gerdioi Euhemerias

i.	Geographical area	Egypt
ii.	Nome	Arsinoites (00)
iii.	Site	Euhemeria

i. Full name (original language)	γέρδιοι Εύημερήας, l. Εύημερίας (P.Ryl. II 94, ll. 1-2)
ii. Full name (transliterated)	gerdioi Euhemerias

#### III. DATE

i. Date(s)

15 - 36 AD

#### IV. NAME AND TERMINOLOGY

ii. Name elements	Geographical:	Euhemeria
	Professional:	gerdioi

i.	Source(s)	P.Ryl. II 94 (AD 15-36)	
	Note	Other publications: Sel. Pap. II 255	
	Online Resources	P.Ryl. II 94TM 13009^//www.trismegistos.org/text/13009^	
i.a.	Source type(s)	Papyrological source(s)	
i.b.	Document(s) typology & language/script	Surety agreement in Greek.	
i.c.	Physical format(s)	papyrus	
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# **VII. ORGANIZATION**

ii.	Leadership	Herakles son of Petesouchos, ήγούμενος hegoumenos
iv.	Officials	Aphrodisios son of Asklepiades, γραμματεύς grammateus
viii.	Obligations	The <i>hegoumenos</i> and <i>grammateus</i> act as surety; it is possible to infer that members were to act as surety for other members, based on nature of agreement here.

## IX. MEMBERSHIP

i.	Number	at least 7 (2 officials plus the 5 weavers for whom they provided surety)
ii.	Gender	Men
	Note	The recorded members are men.
iii.	Age	Adults
v.	Relations	Possible brothers: Harpagathes, son of Orsenouphis, and Heras, son of Orsenouphis.
vi.	Proper names and physical features	Heracles, son of Petesouchos; Aphrodisius, son of Asclepiades; Harpagathes, son of Orsenouphis; Heras, son of Orsenouphis; Melas, son of Hergeus; Heracles, son of Apollonius.

## XI. INTERACTION

# XII. NOTES iii. Bibliography Günkel, U., High, N., Kovarik, S., Leiminger, B., and Panteghini, S., (2003) 'Bemerkungen zu Papyri XVI. <Korr. Tyche>', *Tyche* 18: 257. Gibbs, M. (2011) 'Trade associations in Roman Egypt: their raison d'être', *AncSoc* 41: 291-315 (esp. p.300) Venticinque, P. F. (2010), 'Family Affairs: Guild Regulations and Family Relationships in Roman Egypt', *GRBS* 50: 283.

## XIII. EVALUATION

i. Private association	Probable
Note	It is difficult to be entirely definitive in the absence of clear associative terminology here as to whether or not this was a private association, or one created by the state in response to a specific need. The use of titles such as <i>hegoumenos</i> and <i>grammateus</i> would seem to suggest an association, as would the fact that the weavers here stand surety (something specified in charters). Associations of weavers are also known elsewhere in the region.

