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CAPInv. 1293: [koi]non ton hiero[n]

I. LOCATION

i. Geographical area	Southern Italy with Sicily
ii. Region	Sicily
iii. Site	Halaisa

II. NAME

i. Full name (original language)	[κοι]νὸν τῶν ἱερέων (SEG 59: 1099, l. 2)
ii. Full name (transliterated)	[koi]non ton hiero[n]

III. DATE

i. Date(s)	ii - s. i BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>hieris</i>
	Status-related:	<i>hieris</i>
	Other:	<i>hieris</i>
iii. Descriptive terms	κοινόν, <i>koinon</i> (?)	
Note	[koi]non: SEG 59: 1099, l. 2. The restoration is highly likely, as first argued in Scibona 2009: 104, but not certain.	

V. SOURCES

i. Source(s)	SEG 59: 1099 (II-I BC)
Note	First published as IG XIV 354, subsequently lost, rediscovered and republished by Scibona and Tigano 2008: 26, Scibona 2009: 104 n.10, Manganaro 2009: 25 n.42, and most fully Prestianni Giallombardo 2012: 179

Online Resources	SEG 59: 1099
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorific inscription set up by the <i>koinon</i> in Greek
i.c. Physical format(s)	A fragmentary stone block, perhaps part of a statue base
ii. Source(s) provenance	Original findspot within the ancient city not recorded

VII. ORGANIZATION

iii. Members	ἱερεῖς, <i>hiereis</i> (SEG 59: 1099, l. 2)
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IX. MEMBERSHIP

iv. Status	ἱερεῖς, <i>hiereis</i> (SEG 59: 1099, l. 2), but whether of one cult or several, and of one community or several is unknown.
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X. ACTIVITIES

iv. Honours/Other activities	Honorific inscription set up for an individual, son of [---]ενης, [---] <i>enes</i> (probably Diogenes), and with the second name Λαπίρων, <i>Lapiron</i> (SEG 59: 1099, l. 3). The name is attested among other individuals at Halaisa in the late Hellenistic/Roman Republican period (see Facella 2006: 229-241). He is honoured for his εὐεργεσία, <i>euergesia</i> (SEG 59: 1099, l. 4).
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XI. INTERACTION

i. Local interaction	Honours for a member of a significant family in Halaisa (individuals surnamed Lapiron, see Facella 2006: 229-241) for his εὐεργεσία, <i>euergesia</i> (SEG 59: 1099, l. 4).
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XII. NOTES

i. Comments	The recognition that SEG 59: 1099, l. 2 should probably be restored to read τὸ κοινὸν τῶν ἱερέων[v], <i>to koi]non ton hiero[n]</i> , and so be an honorific erected by a <i>koinon</i> of priests is inspired by the recent publication of a substantial honorific text on bronze set up by a <i>koinon</i> of the priests of Apollo, also from Halaisa (see SEG 59: 1100; CAPInv. 1314). It is highly likely that the text recorded here (SEG 59: 1099) was set up by the same <i>koinon</i> , and so this text should be considered alongside the more substantial evidence for the <i>koinon</i> of the priests of Apollo recorded in the new text. However, this connection is not strictly necessary and cannot be proven.
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iii. Bibliography

Facella, A. (2006), *Alesa Archonidea: ricerche su un'antica città della Sicilia tirrenica*. Pisa.
Manganaro, G. (2009), 'Il paesaggio agrario di Halaesa Archonidea', *Epigraphica* 71: 9-28.
Prestiani Giallombardo, A.M. (2012), 'Spazio pubblico e memoria civica. Le epigrafi dall'agora di Alesa', in C. Ampolo (ed.), *Agora greca e agorai di Sicilia*. Pisa: 171-200.
Scibona, G. (2009), 'Decreto sacerdotale per il conferimento della euerghesia a Nemenios in Halaesa', in G. Scibona and G. Tigano (eds.), *Alaia-Halaesa. Scavi e ricerche (1970-2007)*, Messina: 97-112.
Scibona, G. and Tigano, G. (eds), (2008), *Alesa Archonidea. Guide to the Antiquarium*. Palermo.

XIII. EVALUATION

i. Private association

Probable

Note

See above XII.i.