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## CAPInv. 1301: he thiasos peri <hi>rea X

### I. LOCATION

i. Geographical area	Black Sea Region
ii. Region	North coast of the Black Sea
iii. Site	Phanagoria

### II. NAME

i. Full name (original language)	ἡ θίασος περὶ <ίε>ρέα τὸν δεῖνα (CIRB 1016)
ii. Full name (transliterated)	<i>he thiasos peri &lt;hi&gt;rea X</i>

### III. DATE

i. Date(s)	i - iii AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>peri hierea X</i>
iii. Descriptive terms	θίασος, <i>thiasos</i>	
Note		<i>thiasos</i> : CIRB 1016

### V. SOURCES

i. Source(s)	CIRB 987 (i AD). CIRB 988 (iii AD). CIRB 1016 (iii AD). SEG 57, 739A (i AD). SEG 57, 739B (I. ii - iii AD). SEG 57, 740 (i AD).
Note	Other publications: CIRB 987: IOSPE II 365; GGSR 625

<b>Online Resources</b>	<a href="#">CIRB 987</a> and <a href="#">AGRW ID 7732</a> <a href="#">CIRB 988</a> <a href="#">CIRB 1016</a> and <a href="#">AGRW ID 7738</a> <a href="#">AGRW ID 22889</a> (SEG 57: 740)
<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	Greek tombstones put up by the θάσος, <i>thiasos</i> for some of its members.
<b>i.c. Physical format(s)</b>	CIRB 987: anepigraphic limestone stele with relief depicting a horseman and, behind him, another rider. The stele has been re-used (possibly ii AD) for supporting a new relief (poor remains) and the funerary inscription on the back. CIRB 988: upper part of a limestone stele. CIRB 1016: limestone stele. SEG 57, 739: limestone stele broken at the upper right corner with a building inscription on the front (A: i AD) and the epitaph of the association on the back (B: i. ii - iii AD). SEG 57, 740: limestone stele broken at the bottom with relief representing a rider.
<b>ii. Source(s) provenance</b>	Phanagoria (CIRB 987 and 988). Phanagoria, eastern necropolis, through excavations (SEG 57: 739-740). Akhtanizovskaja (modern toponym), neighbourhood of Phanagoria (CIRB 1016).

## VII. ORGANIZATION

<b>ii. Leadership</b>	One ἱερέυς, <i>hiereus</i> (Agathous in CIRB 987, ll. 2-3; Zop<y>ros in CIRB 988, ll. 2-3; Menestratos Ardarakou in CIRB 1016, ll. 1-3; Da[das? Ka]llionos in SEG 57: 739B, ll. 2-3; Nomenios in SEG 57: 740).
<b>iii. Members</b>	Mentioned as (οἱ) θιασῆται, l. θιασῖται, ( <i>hoi</i> ) <i>thiasitai</i> (CIRB 987, l. 1; 988, ll. 4-5; SEG 57: 739B, ll. 16-17) or λοιποὶ θιασεῖται, <i>loipoi thiasēi&gt;tai</i> (SEG 57: 739B, ll. 12-13). Seven deceased members are known by their name (CIRB 987, ll. 3-5 [four persons]; 1016, ll. 7-8; SEG 57: 739, ll. 15-17; 57, 740).
<b>iv. Officials</b>	One ἱερομάστωρ, <i>hieromastor</i> (CIRB 988, ll. 3-4; 1016, ll. 4-5; SEG 57: 739B, ll. 4-6). This office is attested only on the Taman peninsula (these three occurrences and CIRB 1054 from Hermonassa, <a href="#">CAPI Inv. 1304</a> ). One φιλάγαθος, <i>philagathos</i> (CIRB 1016, ll. 6-7; SEG 57: 739B, ll. 6-9). One γραμματεύς, <i>grammateus</i> (SEG 57: 739B, ll. 9-12).
<b>ix. Privileges</b>	The associations set up tombstones for its members. Funerary expenses by the association may be one of the members' privileges.

## IX. MEMBERSHIP

<b>ii. Gender</b>	Men
<b>Note</b>	The preserved names are male names.
<b>iii. Age</b>	Adults

## X. ACTIVITIES

<b>i. Assemblies</b>	Called σύνοδοι, <i>synodoi</i> (CIRB 988, l. 1; SEG 57: 739B, l. 1, through restoration). For σύνοδος, <i>synodos</i> designating the assembly of a θάσος, <i>thiasos</i> see Gauthier in <i>BE</i> 2001: no. 312 and Chaniotis in SEG 47: 1199 and 49: 1053.
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**iv. Honours/Other activities**

The associations set up tombstones for its members.

## XII. NOTES

**i. Comments**

Phanagoria being a well known center of the cult of Aphrodite Οὐρανία, *Ourania*, it is highly probable that this *thiasos* worshipped the same deity. The feminine article ἡ strangely used twice (CIRB 1016, 1. 1; SEG 57: 740, 1. 1) for the substantive θίασος, *thiasos*, could support the idea of a feminine deity.

**ii. Poland concordance**

Poland B 119 (CIRB 987)

**iii. Bibliography**

Gabelko, O.L., Zavojkina, N.V., and Shavyrina, T.G. (2006): ‘Stela Omsalaka [The Stele of Omphalakos]’, *Antichnyj mir i arkheologija* 12: 334-44 (SEG 57, 740).  
Jajlenko, V.P. (2002): ‘Opistograf iz Fanagorii so stroitel’noj nadpis’ju i epitafiej fiasota [Opistograph Stele from Phanagoria with Building Inscription and Epitaph of a *Thiasotes*]’, *Problemy istorii, filologii, kul’tury* 12: 229-38. (SEG 57, 739).  
Ustinova, Y. (1999), *The Supreme Gods of the Bosporan Kingdom. Celestial Aphrodite and the Most High God*. Leiden, Boston, Cologne.  
Zavojkina, N.V. (2012), *Bosporskie fiasy: mezdu polisom i monarkhieij* [Bosporan Thiasoi: Between Polis and Monarchy]. Moscow: 76-80.  
Kreuz, P.-A. (2012), *Die Grabreliefs aus dem Bosporanischen Reich*. Leuven, Paris, Walpole MA: 515 no. 151 (CIRB 1016); 867-8 no. 998 (CIRB 987).

## XIII. EVALUATION

**i. Private association**

Certain

**Note**

The terminology points to a private association.