Author: MATT GIBBS & PHILIP F. VENTICINQUE

CAPInv. 1364: hiera thymelike kai xystike synodos

i.	Geographical area	Egypt
ii.	Nome	Alexandria (L00)
iii.	Site	Alexandria

i.	Full name (original language)	ίερὰ θυμελικὴ καὶ ζυστικὴ σύνοδος (Ι.Alex.Imp 101, II. 2-3)
ii	. Full name (transliterated)	hiera thymelike kai xystike synodos

i. Date(s)	iii AD

ii.	Name elements	Cultic:	hiera
		Other:	thymelike kai xystike
iii.	Descriptive terms Note	σύνοδος, synodos synodos: I.Alex.Imp 101, II	1. 3, 9

i.	Source(s)	I.Alex.Imp 101 (III AD)
	Note	other editions: OGIS 713; Milne 21,9223; Breccia 147; SB V 8915; IGRR I 1083.
	Online Resources	<u>I.Alex.Imp 101</u> <u>TM 103040</u>
i.a.	Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Honorific Decree in Greek, honoring Marcus Aurelius Mikkalon, former gymnasiarch and <i>agonothetes</i> from the <i>synodos</i> .
i.c. Physical format(s)	Stone slab.

v. Relations	The family of the honorand all had been members or affiliated with the <i>synodos</i> as well.	

iv. Honours/Other activities Marcus Aurelius Mikkalon, former gymnasiarch and agonothetes from the synodos was hor	
	oured.
	ourea.

iii. Bibliography	Harland, Ph. (2003), Associations, Synagogues, and Congregations. Claiming a Place in Mediterranean Society. Minneapolis, Fortress: 304 (n. 4). Van Minnen, P. (2000), 'Euergetism in Graeco-Roman Egypt', in L. Mooren (ed.), Politics, Administration and Society in the Hellenistic and Roman World, Leuven: 437-469.

i.	Private association	Certain
	Note	The terminology and character of the <i>synodos</i> make it certain that this was a private association.

