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CAPInv. 1402: ho thiasos ho pro poleos

i.	Geographical area	Western Asia Minor
ii.	Region	Ionia
iii.	Site	Magnesia on the Maeander

i.	Full name (original language)	ὁ θίασος ὁ πρὸ πόλεως (Ι.Magnesia 215 1. 35)
ii.	Full name (transliterated)	ho thiasos ho pro poleos

i. Date(s)	Hell. (?) - f. ii		

ii.	Name elements	Topographical:	πρὸ πόλεως, pro poleos, "before the city" is here best interpreted as a topographical indication.
iii.	Descriptive terms	θίασος, thiasos	

i.	Source(s)	I.Magnesia 215	
	Note	Jaccottet 2003 no. 146 (with a list of earlier editions)	
	Online Resources	I.Magnesia 215	
i.a.	Source type(s)	Epigraphic source(s)	

i.b.	Document(s) typology & language/script	Oracle from Delphi, ostensibly from the Hellenistic period, inscribed as a dedication to Dionysos in the Hadrianic period. Greek.
i.c.	Physical format(s)	Slab of marble and base, in which the <i>stele</i> was inserted.
ii.	Source(s) provenance	Magnesia, near the so-calles 'Roman gymnasium'

i.	Founder(s)	Βαυβώ, Baubo, a μαινάς ἐκ Θηβῶν, mainas ek Thebon, "a Maenad from Thebes"
iii.	Members	μύσται, <i>mystai</i>

ii.	Gender	Men Women
iii.	Age	Adults Elders

iii. Worship	The <i>thiasos</i> was obviously a religious association but no specific cultic activities are recorded. The inscription mentions <i>orgia</i> , "rites" and <i>nomima</i> , "(cultic) customs".
Deities worshipped	Dionysos Bacchos

i. Local interaction	The <i>thiasos</i> "before the polis" is one of three Dionysiac societies in Magnesia introduced in consequence of an oracle (cf. XII.i). See also <u>CAPInv. 1402</u> , <u>CAPInv. 1403</u> .

i. Comments	For all details cf. also <u>CAPInv. 1401</u> , <u>CAPInv. 1403</u> .



i. Private association Note Certain The terminology (thiasos) and the religious character suggests a private association.

