

CAPInv. 1413: **koinon ton stigmatopolon** (aromatic oil merchants)

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Oxyrhynchites (U19)
iii. Site	Oxyrhynchus

II. NAME

i. Full name (original language)	κοινὸν τῶν σταγματοπωλῶν (P.Oxy. LIV 3748 ll. 6-7)
ii. Full name (transliterated)	<i>koinon ton stigmatopolon</i> (aromatic oil merchants)

III. DATE

i. Date(s)	319 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>stigmatopolai</i> 'aromatic oil merchants'
iii. Descriptive terms	κοινόν <i>koinon</i>	
Note	<i>koinon</i> : P.Oxy. LIV 3748 l. 6	

V. SOURCES

i. Source(s)	P.Oxy. LIV 3748 (26 Mar. AD 319)
Online Resources	P.Oxy. LIV 3748 TM 15257
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	price declaration in Greek

i.c. Physical format(s)

part of a roll measuring 55.5 x 24 cm that contains 7 price declarations (P.Oxy. LIV 3747-3753, AD 319); according to editor they may have been written by same person but the roll is not a *tomos synkollesimos*; on the verso is a report of proceedings before the *logistes* (P.Oxy. LIV 3759, AD 325).

VII. ORGANIZATION

ii. Leadership

In this text, it is clear that the title of the person making the declaration, if he had a title or position, was not recorded at lines 8-9 and 18-19.

iv. Officials

Perhaps Aurelius Ammonius son of Tryphon through whom the declaration was submitted

XI. INTERACTION

i. Local interaction

Official interaction; association acting on behalf of the group representing them before the authorities.

XII. NOTES

iii. Bibliography

Bagnall, R. S. (2000) 'Governmental roles in the economy of late antiquity', in E. Lo Cascio and D. Rathbone (eds.) *Production and Public Powers in Classical Antiquity*. Cambridge: 86-91 (esp. 89-90)
Coles, R. Appendix II, P. Oxy. LIV: 230-232

XIII. EVALUATION

i. Private association

Certain

Note

The associative terminology and the apparently necessary declaration suggests that this was an association; private here because, in spite of the nature of the declaration itself, there is nothing here to suggest that this group was other than voluntary (although state compulsion may be something else entirely).