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CAPInv. 1415: **koinon ton eriopolon (wool merchants)**

## I. LOCATION

i. Geographical area	Egypt
ii. Nome	Oxyrhynchites (U19)
iii. Site	Oxyrhynchus

## II. NAME

i. Full name (original language)	κοιὸν τῶν ἐριοπωλῶν (P.Oxy. LIV 3751 l. 6)
ii. Full name (transliterated)	<i>koinon ton eriopolon</i> (wool merchants)

## III. DATE

i. Date(s)	319 AD
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>eriopolai</i> 'wool merchants'
iii. Descriptive terms	κοινόν <i>koinon</i>	
Note	<i>koinon</i> : P.Oxy. LIV 3751 l. 6	

## V. SOURCES

i. Source(s)	P.Oxy. LIV 3751 (26 Mar AD 319?)
Online Resources	<a href="#">P.Oxy. LIV 3751</a> <a href="#">TM 15260</a>
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	price declaration in Greek

**i.c. Physical format(s)**

part of a roll measuring 55.5 x 24 cm that contains 7 price declarations (P.Oxy. LIV 3747-3753, AD 319); according to editor they may have been written by same person but the roll is not a *tomos synkollesimos*; on the verso is a report of proceedings before the *logistes* (P.Oxy. LIV 3759, AD 325).

## VII. ORGANIZATION

**ii. Leadership**

In this text, it is clear that the title of the person making the declaration, if he had a title or position, was not recorded at lines 7-8 and 19.

**iv. Officials**

perhaps Aurelius Pecyllus son of Stephanos through whom the declaration was made, lines 7-8 and 19

## XI. INTERACTION

**i. Local interaction**

Official interaction; association acting on behalf of the group representing them before the authorities.

## XII. NOTES

**iii. Bibliography**

Bagnall, R. S. (2000) 'Governmental roles in the economy of late antiquity', in E. Lo Cascio and D. Rathbone (eds.) *Production and Public Powers in Classical Antiquity*. Cambridge: 86-91 (esp. 89-90)  
Coles, R. Appendix II, P. Oxy. LIV: 230-232

## XIII. EVALUATION

**i. Private association**

Certain

**Note**

The associative terminology and the apparently necessary declaration suggests that this was an association; private here because, in spite of the nature of the declaration itself, there is nothing here to suggest that this group was other than voluntary (although state compulsion may be something else entirely).