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CAPInv. 1435: ho thiasos kai [... he] hiera kline

I. LOCATION

i.	**Geographical area**	Egypt
ii.	**Nome**	Oxyrhynchites (U19)
iii.	**Site**	Oxyrhynchus

II. NAME

i.	**Full name (original language)**	ὁ θίασος καὶ̣ [- ca.12 - ἡ] ἱερὰ κλίνη (P.Oxy. XLIV 3164, ll. 2-3)
ii.	**Full name (transliterated)**	*ho thiasos kai [... he] hiera kline*

III. DATE

i.	**Date(s)**	73 AD

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Cultic: *hiera*
iii.	**Descriptive terms**	θίασος *thiasos* κλίνη *kline*
	Note	*thiasos*: P.Oxy. XLIV 3164, l. 2 *kline*: P.Oxy. XLIV 3164, l. 3

V. SOURCES

i.	**Source(s)**	P.Oxy. XLIV 3164 (4 Sep. AD 73)
	Online Resources	P.Oxy. XLIV 3164 TM 15927 AGRW ID 20934
i.a.	**Source type(s)**	Papyrological source(s)

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i.b. Document(s) typology & language/script	Petition from a priest (?) [based on the use of ἀναφόριον *anaphorion*]; ancient Greek
i.c. Physical format(s)	papyrus

VII. ORGANIZATION

iv. Officials	Sois, son of Teos (?)

IX. MEMBERSHIP

vi. Proper names and physical features	Sois, son of Teos

XI. INTERACTION

i. Local interaction	Unfortunately the official to whom this petition went to is no longer visible. Nevertheless, if this was a petition as seems most likely, then interaction between a local or regional administrative official and this association occurred at least once.

XII. NOTES

iii. Bibliography	See comms by ed. P.Oxy. XLIV 3164. Koenen, L. (1967) "Eine Einladung zur Kline des Sarapis (P.Colon. inv. 2555)." *ZPE* 1: 121-26. Youtie, H. C. (1948) "The Kline of Sarapis". *HThR* 41.1: 9-29

XIII. EVALUATION

i. Private association	Possible
Note	This text is problematic. The use of *kline* suggests that Serapis is involved here, and that Sois was attached to the cult as a priest. If this was a temple cult, could it have been a privately organised association? Possibly, but it seems best to err on the side of caution.

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