

Author: TAKASHI FUJII

CAPInv. 1506: [---]niton ho thiasos

I. LOCATION

i. Geographical area	Cyprus
ii. Region	Cyprus
iii. Site	Phrenaros, to the south-west of ancient Salamis

II. NAME

i. Full name (original language)	[---]νιτὼν ὁ θιάσος (Salamine de Chypre XIII.1 87, l. 4)
ii. Full name (transliterated)	[---]niton ho thiasos

III. DATE

i. Date(s)	l. iii (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Ethnic:	[---]niton may be part of an unidentified ethnic for a group of military settlers.
iii. Descriptive terms	θιάσος, <i>thiasos</i>	
Note	<i>thiasos</i> : Salamine de Chypre XIII.1 87, l. 4	

V. SOURCES

i. Source(s)	Salamine de Chypre XIII.1 87 (l. iii BC?)
Note	See also: Mitford 1961: 119-20, no. 19
Online Resources	Salamine de Chypre XIII.1 87
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	A Greek honorific inscription set up by the association on behalf of Menedemos, son of Zoilos, and his son.
i.c. Physical format(s)	A fragmentary plaque
ii. Source(s) provenance	Found in Phrenaros, to the south-west of ancient Salamis, now in Cyprus Museum in Nicosia.

IX. MEMBERSHIP

iv. Status	[---]nítōn in the inscription may be part of an unidentified ethnic, which implies that the members of the association probably consisted of military settlers and their descendants in the area. See Mitford 1961: 119-20, no. 19; Hermary 2004: 54-5.
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X. ACTIVITIES

iv. Honours/Other activities	Salamine de Chypre XIII.1 87 demonstrates that the association honoured Menedemos, son of Zoilos, and his son. Menedemos was a citizen of Aspendos and probably a Ptolemaic military settler on Cyprus. Menedemos' father Zoilos may be identified with a Zoilos military settler of the Arsinoite nome in Egypt or with a Zoilos serving at the Ptolemaic garrison of Thera (see Salamine de Chypre XIII.1 87).
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XI. INTERACTION

ii. Interaction abroad	Through the honours granted (see above X.iv), the association interacted with a Ptolemaic military settler from Asia Minor.
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XII. NOTES

i. Comments	The restoration [τῶν τεχ]νιτῶν, [ton tech]nítōn in the name of the association (suggested in Salamine de Chypre XIII.1 87), should be rejected (see Hermary 2004: 55, n. 56).
iii. Bibliography	Hermay, A. (2004), 'Autour de Golgoi: Les cités de la Mesaoria à l'époque hellénistique et sous l'Empire', <i>CCEC</i> 34: 47-68. Mitford, T.B. (1961), 'Further Contributions to the Epigraphy of Cyprus', <i>AJA</i> 65: 93-151.

XIII. EVALUATION

i. Private association	Certain
Note	The terminology employed (<i>thiasos</i>) and the character of the document point to the fact that this was a private association.