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CAPInv. 1518: [hoi] basilistai

I. LOCATION

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|----------------------|--------|
| i. Geographical area | Cyprus |
| ii. Region | Cyprus |
| iii. Site | Paphos |

II. NAME

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| i. Full name (original language) | [ὁί] βασιλισταί (Mitford 1961: 39, no. 105, ll. 1-2) |
| ii. Full name (transliterated) | [hoi] basilistai |

III. DATE

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| i. Date(s) | i (?) BC |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Cultic: | The <i>basilistai</i> , perhaps consisting of Ptolemaic soldiers stationed on Cyprus, were probably involved in the cult of the Ptolemaic rulers. See Buraselis and Aneziri 2004: 175. |
| | Personal: | <i>basilistai</i> : the king |

V. SOURCES

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| i. Source(s) | Mitford 1961: 39, no. 105 (i (?) BC) |
| Note | First published in Oberhummer 1888: 324, no. 11 |
| Online Resources | ABSA 56 (1961) 39,105 |
| i.a. Source type(s) | Epigraphic source(s) |

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| i.b. Document(s) typology & language/script | A very fragmentary inscription contains a reference to <i>basilistai</i> , whose context is not clear. |
| i.c. Physical format(s) | A statue base (?) |
| ii. Source(s) provenance | Sanctuary of Aphrodite, Paphos Vetus |

IX. MEMBERSHIP

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| iv. Status | On the basis of the name <i>basilistai</i> , the members were probably Ptolemaic soldiers stationed on Cyprus. |
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X. ACTIVITIES

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| iii. Worship | The association was probably involved in the cult of the Ptolemaic rulers. See Buraselis and Aneziri 2004: 175. |
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XII. NOTES

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| ii. Poland concordance | Poland B 303 |
| iii. Bibliography | Buraselis, K., and Aneziri, S. (2004), 'Die hellenistische Herrscherapotheose', <i>ThesCRA</i> 2: 172-86. Mitford, T.B. (1961), 'The Hellenistic Inscriptions of Old Paphos', <i>ABSA</i> 56: 1-41. Oberhummer, E. (1888), 'Griechische Inschriften aus Cypern', in <i>Sitzungsberichte der philosophisch-philologischen und historischen Classe der k. b. Akademie der Wissenschaften zu München</i> , Munich: 305-48. |

XIII. EVALUATION

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| i. Private association | Probable |
| Note | On the basis of the comparison with other groups of <i>basilistai</i> from elsewhere, it is probable that this was a private association. The fragmentary state of the inscription does not allow firmer conclusions. |