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CAPInv. 1526: synodos ton Herakleiston

| i. | Geographical area | Central Greece |
|------|-------------------|----------------|
| ii. | Region | Megaris |
| iii. | Site | Pagai |

| i. Full name (original language) | σύνοδος τῶν Ἡρακλεϊστῶν (IG VII 192, 1. 5-7) |
|----------------------------------|--|
| ii. Full name (transliterated) | synodos ton Herakleiston |

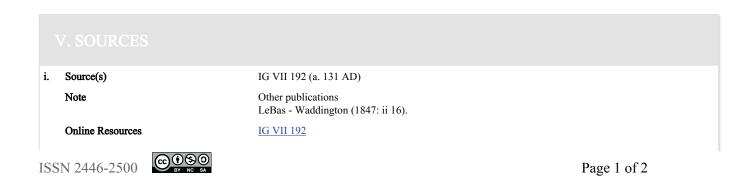
III. DATE

i. Date(s)

a. 131 AD

IV. NAME AND TERMINOLOGY

| ii. | Name elements | Theophoric: | Herakleistai were the worshippers of Herakles |
|------|---------------------------|---|--|
| | | Other: | The group is qualified as ἱερὰ, hiera, l. 5. |
| iii. | Descriptive terms Note | σύνοδος, <i>synodos</i> , l. 5. The group is qualified as is | ερὰ, <i>hiera</i> , l. 5. |



| i.a. | Source type(s) | Epigraphic source(s) |
|------|--|---|
| i.b. | Document(s) typology & language/script | Dedication of a statue of Herakles by Koranos and Herakleitos, son of Herakleitos, members of the <i>Panhellenion</i> . |
| ii. | Source(s) provenance | Found in Alepokampos built in the church of Panagia. |

VI. BUILT AND VISUAL SPACE

| ii. | References to buildings/objects | The individuals donated (προîκα, proika, l. 7) a statue of Herakles, τὸν Ἡρακλέα, ton Heraklea, l. 8. |
|-----|---------------------------------|---|
|-----|---------------------------------|---|

X. ACTIVITIES

XI. INTERACTION i. Local interaction The fact that the two donors were members of the Πανελλήνιον, Panhelle[nion], (l. 1), a body instituted by Hadrian suggests that they were most likely members of the local elite.

XII. NOTES

| i. | Comments | The inscription was listed among the athletic associations by Poland (see below) probably on the basis of the commentary by Le Bas and Waddington, who regarded as a 'compagnie d' athletes en passage'. |
|------|--------------------|--|
| ii. | Poland concordance | Poland H7 |
| iii. | Bibliography | Le Bas, Ph (1847), Voyages archeologiques en Grece et en Asie Mineure. Paris. Smith, Ph. (2008) The archaeology and epigraphy of Hellenistic and Roman Megaris. Oxford. |

XIII. EVALUATION

| i. Private association | Certain |
|------------------------|--|
| Note | The terminology and the nature of the association ensures its private character. |

