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CAPInv. 153: [koinon] Dioskou[riastan]

I. LOCATION

i. **Geographical area**	Aegean Islands
ii. **Region**	Telos
iii. **Site**	Telos

II. NAME

i. **Full name (original language)**	[κοινὸν] Διοσκου[ριαστᾶν] (IdI 46, ll. 10-11)
ii. **Full name (transliterated)**	[koinon] Dioskou[riastan]

III. DATE

i. **Date(s)**	i (?) BC - i (?) AD

IV. NAME AND TERMINOLOGY

ii. **Name elements**	Theophoric:	*Dioskouriastai*: Dioskouroi
Note	The term *koinon* is fully restored in line 11.	

V. SOURCES

i. **Source(s)**	IdI 46, ll. 10-11 (i BC/i AD?)
Note	Stavrianopoulou (1997: 95) dates the inscription in the Imperial period.
i.a. **Source type(s)**	Epigraphic source(s)
i.b. **Document(s) typology & language/script**	Honorary inscription in Greek for Epaphroditos son of Epaphroditos Karpathiopolitas by the *georgeuntes kai katoikeuntes en Teloi* . The dedication is addressed to [Athena] and Zeus Polieus, the patron gods of Telos.
i.c. **Physical format(s)**	Round base moulded on top and bottom. H. 63 cm

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ii. Source(s) provenance	Built into the south wall of the modern cemetery in Telos.

X. ACTIVITIES

iv. Honours/Other activities	The *Dioskouriastai* honoured Epaphroditos (note however that the participle τιμαθέντα is fully restored in the text). He was also crowned (the participle στεφανωθέντα is fully restored) by the *boule* (l. 9). The inscribed base was set up by τοὶ γεωργεῦντες καὶ κατοικεῦντες ἐν Τήλωι, *toi georgeuntes kai katoikeuntes en Teloi* (ll. 1-2).

XI. INTERACTION

i. Local interaction	Besides the honours bestowen on Epaphroditos by the *Dioskouriastai*, he was granted honours by the following bodies: - he was crowned (the participle στεφανωθέντα is fully restored) by the *boule* (l. 9) (the *boule* probably stands for the boule of the Rhodian state, see Peek 1969: 23). - he was honoured by the *georgeuntes kai katoikeuntes en Teloi* (ll. 1-2), who set up the inscribed monument (statue base?) in his honour.

XII. NOTES

i. Comments	Although the inscription was found in Telos, the *Dioskouriastai* could have been based anywhere else within the Rhodian state. The *Dioskouriastai* are listed among the bodies that honoured Epaphroditos, son of Epaphroditos, a Karpathiopolitas. The *georgeuntes kai katoikeuntes en Teloi* is the body setting up the inscribed monument in Telos in honour of a non-Telian, yet citizen of the Rhodian state (Epaphroditos was from Karpathos).
iii. Bibliography	Peek, W. (1969), *Inschriften von den dorischen Inseln*. Berlin. Stavrianopoulou, E. (1997), 'Die Prosopographie von Telos', *Tekmeria* 3: 79-151.

XIII. EVALUATION

i. Private association	Certain
Note	The theophoric name terminating in -istai is indicative of a private association. It should be noted, however, that besides the name and the honours bestowed upon Epaphroditos, Karpathiopolitas, nothing else is known about this association (i.e. internal structure etc.).

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