

Author: ILIAS ARNAOUTOGLOU

CAPInv. 1539: syneranistai

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Eleusis

II. NAME

i. Full name (original language)	συνερανισταί (IG II ² 2721, l. 4)
ii. Full name (transliterated)	<i>syneranistai</i>

III. DATE

i. Date(s)	e. iv - e. ii BC
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V. SOURCES

i. Source(s)	IG II ² 2721 (e. iv - e. ii BC)
Note	Other publications: Finley 1951: no. 40
Online Resources	IG II² 2721
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek <i>horos</i> inscription for a land sold subject to redemption for 3.000dr.
ii. Source(s) provenance	Now in the Museum of Eleusis 635.

VII. ORGANIZATION

ii. Leadership	Perhaps the πληρωτής, <i>plerotes</i> (l. 3) Leochares (<i>Athenion Onomasticon</i> s.v. (9)) was the leader of the group.
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XII. NOTES

iii. Bibliography

- Arnaoutoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*. Athens.
- Cohen, E. (1992), *Athenian economy and society. A banking perspective*. Princeton. 207-15.
- Faraguna, M. (2012), 'Diritto, economia, societa: riflessioni su *eranos* tra eta omerica e mondo ellenistico', in B. Legras (ed.), *Transferts culturels et droits dans le monde grec et hellenistique*, Paris: 129-53.
- Finley, M. (1951), *Studies in land and credit in ancient Athens, 500-200 B.C. The Horos inscriptions*. New Brunswick.
- Harris, E. (2013), 'Finley's *Studies in land and credit* sixty years later', *Dike* 16: 123-46.
- Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.* Paris. 281-4.
- Millett, P. (1991), *Lending and borrowing in ancient Athens*. Cambridge.
- Thomsen, Chr. (2015), 'The *eranistai* of classical Athens', *GRBS* 55: 154-75.

XIII. EVALUATION

i. Private association

Certain

Note

The occurrence of the title πληρωτής, *plerotes* (l. 3) as well as συνερανισταί, *syneranistai* suggested to Finley 1951: 101 that this is not a proper durable association but an ad hoc group of lenders. However, expressions like *plerotes* and *syneranistai* are almost unique among epigraphical evidence on *eranistai* and do not support Finley's interpretation. On the contrary, they reinforce the tenet that *eranistai hoi meta (peri)* had a more permanent function. Therefore, one is entitled to consider *syneranistai* as an embryonic association.