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CAPInv. 1558: koinon eraniston ton meta Theophrastou Bathyllou Cholargeos

I. LOCATION

i.	**Geographical area**	Attica with Salamis
ii.	**Region**	Attica
iii.	**Site**	Athens

II. NAME

i.	**Full name (original language)**	κοινὸν ἐρανιστῶν τῶν μετὰ Θεοφράστου Βαθύλλου Χολαργέως (Meyer 2010: nos. 2-9, Face A, col. V, ll. 566-7).
ii.	**Full name (transliterated)**	*koinon eraniston ton meta Theophrastou Bathyllou Cholargeos*

III. DATE

i.	**Date(s)**	335 - 324 BC

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Personal:	*meta Theophrastou Bathyllou Cholargeos*
iii.	**Descriptive terms**	κοινόν, *koinon*.	
	Note	*koinon*: Meyer 2010: nos. 2-9, Face A, col. V, l. 566	

V. SOURCES

i.	**Source(s)**	Meyer 2010: nos. 2-9, Face A, col. V, 563-9 (335 - 324 BC)
	Note	Other publications: IG II^2 1558, Face A, col. II, 40-3. Cf. *BE* 1946/7, no. 87a; 1960, no. 137; 1990, no. 288.
	Online Resources	IG II^2 1558
i.a.	**Source type(s)**	Epigraphic source(s)

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i.b. Document(s) typology & language/script	List of dedications of bowls (φιάλαι, *phialai*) worth 100 dr., in Greek.
i.c. Physical format(s)	Marble stele broken in three pieces measuring 0,41x0,26x0,115m.
ii. Source(s) provenance	Found in the Acropolis, now in EM 7946.

VII. ORGANIZATION

ii. Leadership	It is likely that the individual mentioned as part of the name of the group, *Theophrastos* son of *Bathyllos* of Cholargos (*Athenian Onomasticon* s.v. (18)) , was representing the group in the legal proceedings.

XI. INTERACTION

i. Local interaction	The association was involved in a legal dispute, of an uncertain nature (*graphe apostasiou* or any other dispute?), with a non-citizen (metic, freedman or freedwoman). The outcome of the trial was favourable for the individual.

XII. NOTES

i. Comments	*Koina eraniston* are always accompanied by an individual's name (X son of X' of the deme X and *koinon eraniston*). This pattern suggests to me that the individual mentioned by name, alongside the *koinon eraniston*, had a close relation with the *koinon*. He may not have been necessarily an official of the group but an ad hoc appointed legal representative, like the individuals to be elected by the *Eikadeis* in IG II^2 1258 (CAPInv. 341) to represent the interests of the group in a law court, or Aischines of Melite for the *koinon orgeonon* in *Agora* 19, P5, 30-31 (CAPInv. 245). In these cases it is noteworthy that the *koinon* remains anonymous. Nevertheless, there are two inscriptions in which the *koinon eraniston* displays its nomenclature: 1) in CAPInv. 1558 the structure is as follows: X and the *koinon eraniston* those with Z son of Y. 2) in CAPInv. 1559 a slight variation is recorded: Z and the *koinon eraniston* those with Z son of Y. This suggests a limited permanence and a variation as to the person who is representing the group. It is possible to argue that *kai* should not be seen as suggesting an organic link but simply simultaneous appearance in the legal proceedings. However, similar cases were recorded without a *kai* by an apposition of personal names (see Meyer 2010: nos 2-9, A, III, 62-66; Face A, V; no. 19, A, III, 29-34).
iii. Bibliography	Arnaoutoglou, I. (2003), Thusias heneka kai sunousias. *Private religious associations in Hellenistic Athens*. Athens: 76-83. Faraguna, M. (2012), 'Diritto, economia, societa: riflessioni su *eranos* tra eta omerica e mondo ellenistico', in B. Legras (ed.), *Transferts culturels et droits dans le monde grec et hellenistique*, Paris: 129-53. Finley, M. (1951), *Studies in land and credit in ancient Athens, 500-200 B.C. The* Horos *inscriptions*. New Brunswick: 100-107. Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.*. Paris: 288-91. Meyer, E. (2010), *Metics and the Athenian* phialai-*inscriptions. A study in Athenian epigraphy and law*. Stuttgart. Millett, P. (1991), *Lending and borrowing in ancient Athens*. Cambridge: 153-60. Thomsen, Chr. (2015), 'The *eranistai* of classical Athens', *GRBS* 55: 154-75. Tracy, S. (1995), *Athenian democracy in transition. Attic letter cutters of 340-290 B.C.*. Berkeley: 79.

XIII. EVALUATION

i. Private association	Certain
Note	The terminology employed, the character of the proceedings, and the parallel cases strongly advocate for the presence here of a private association.