

Author: ILIAS ARNAOUTOGLOU

CAPInv. 1570: [koinon ton e]raniston ton m[eta---]

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	[κοινὸν τῶν ἐ]ρανιστῶν τῶν μ[ετὰ ---] (Agora XIX, P14, b, ll. 32-33)
ii. Full name (transliterated)	[koinon ton e]raniston ton m[eta---]

III. DATE

i. Date(s)	350 (?) / 349 (?)
------------	-------------------

IV. NAME AND TERMINOLOGY

ii. Name elements	Personal: <i>meta</i> + personal name lost in alcuna
iii. Descriptive terms	κοινόν, <i>koinon</i> ?
Note	<i>koinon</i> : Agora XIX, P14, b, ll. 32 (the term is entirely supplied)

V. SOURCES

i. Source(s)	Agora XIX, P14, b, 32-3 (350/49 BC?)
Note	Other publications: IG II ² 1583, b, 32-33; <i>MDAI(A)</i> 67 (1942) 16 no. 14; <i>Hesperia</i> 19 (1950) 220-1. Cf. SEG 43: 46.
Online Resources	IG II² 1583
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Accounts of <i>poletai</i> regarding the leasing out of mines, in Greek.
i.c. Physical format(s)	Four fragments of a marble stele.
ii. Source(s) provenance	Found in Kerameikos.

VIII. PROPERTY AND POSSESSIONS

ii. Realty	Probably the association of <i>eranistai</i> owned land bordering to a mine.
------------	--

XII. NOTES

iii. Bibliography	Arnaoutoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i>. Athens: 76-83. Conophagos, C. (1980), <i>Le Laurium antique et la technique grecque de la production de l'argent</i>. Athenes. Faraguna, M. (2012), 'Diritto, economia, societa: riflessioni su <i>eranos</i> tra eta omerica e mondo ellenistico', in B. Legras (ed.), <i>Transfert culturels et droits dans le monde grec et hellenistique</i>, Paris: 129-53. Finley, M. (1951), <i>Studies in land and credit in ancient Athens, 500-200 B.C. The Horos inscriptions</i>. New Brunswick: 100-107. Ismard, P. (2010), <i>La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.</i>. Paris. Millett, P. (1991), <i>Lending and borrowing in ancient Athens</i>. Cambridge: 153-60. Thomsen, Chr. (2015), 'The <i>eranistai</i> of classical Athens', <i>GRBS</i> 55: 154-75.
-------------------	---

XIII. EVALUATION

i. Private association	Certain
Note	The <i>koinon ton eraniston</i> owned land bordering with some land which had been confiscated by the <i>polis</i> . Therefore, the <i>koinon</i> seems more organized than a mere agglomeration of individuals.