

Author: MARIO C.D. PAGANINI

CAPInv. 1572: olyrokopoi

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Alexandria (I.00)
iii. Site	Alexandria

II. NAME

i. Full name (original language)	ὀλυροκόποι (I.Alex. Ptol. 24)
ii. Full name (transliterated)	<i>olyrokopoi</i>

III. DATE

i. Date(s)	217 - 204 BC
------------	--------------

IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>olyrokopoi</i> , millers
-------------------	---------------	-----------------------------

V. SOURCES

i. Source(s)	I.Alex. Ptol. 24 (217-204 BC)
Note	Other editions of the text: OGIS 729, SB V 8924.
Online Resources	OGIS 729 TM 43668
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication to Anubis on behalf of Ptolemy IV Philopator and Arsinoe III by the <i>presbyteroi</i> and priest of the <i>olyrokopoi</i> , in Greek.
i.c. Physical format(s)	Marble plaque.

VII. ORGANIZATION

iv. Officials	The dedication was set up by οἱ πρεσβύτεροι <i>hoi presbyteroi</i> (l. 4), whose names follow the body of the text: the term should indicate the officials of the group. The group also had a ἱερεὺς, <i>hiereus</i> (l. 5): his name was Amenneus. I.Alex. Ptol. 24, on the other hand, maintains that the <i>hiereus</i> was the <i>hiereus</i> of Anubis and probably president of the association.
---------------	--

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	The association probably had communal funds as they could pay for the setting up of the present dedication. Unless of course one should think that the officials of the association paid out of their own pockets.
-------------------	--

IX. MEMBERSHIP

i. Number	The officials of the association were seven in number. The entire membership must have included much more people.
ii. Gender	Men
Note	All the names attested are male names.
iv. Status	All the mentioned members have Egyptian names.
vi. Proper names and physical features	ἱερεὺς Ἀμειννεύς Παχῶς Παψώβθης Πετοσίρις Παᾶπις Παθβοῦς Πεσιέχων

X. ACTIVITIES

iii. Worship	The association of <i>olyrokopoi</i> set up a dedication to Anubis.
Deities worshipped	Anubis
iv. Honours/Other activities	The fact that the dedication was made on behalf of the Sovereigns shows the loyalty of the group to the Royal House.

XIII. EVALUATION

i. Private association	Certain
Note	Although a specific term indicating 'association' is absent and a collective name (<i>olyrokopoi</i>) only is recorded, it seems certain that this was a private association on the basis of the internal organisation with officials and a priest.