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## CAPInv. 1617: Triktoinoi toi en Leloi

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Kamiros

### II. NAME

i. Full name (original language)	Τρίκτοινοι τοί ἐν Λέλοι
ii. Full name (transliterated)	<i>Triktoinoi toi en Leloi</i>

### III. DATE

i. Date(s)	a. 167 BC
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### IV. NAME AND TERMINOLOGY

<b>ii. Name elements</b>	<p><b>Topographical:</b></p> <p>The element ἐν Λέλοι, <i>en Leloi</i> (those in Lelos) indicates the place where the association was based. It is paralleled by several other instances (e.g. Κουραισταὶ τοὶ ἐν Κυτήλωι, <i>Kouraiantai toi en Kyteloi</i>, Tit.Cam. 84, l. 16). One of the purposes it served was to distinguish between associations with the same core element (e.g. <i>Asklapiastai</i>) in their name. Lelos (with its territory) was a deme of Kamiros: I. Papachristodoulou, <i>Oi archaioi rhodiakoi demoi. Istorike episkopese -- I Ialysia</i> (Athens, 1989), 68. Its members carried the demotic <i>Lelios</i>: Tit.Cam. 3 Δc, l. 55. Here, <i>triktinoi</i> probably has the meaning 'of the three <i>ktoinai</i>, that is, the members of the group concerned were also members of three <i>ktoinai</i>.</p> <p><b>Other:</b></p> <p><i>Triktinoi</i> most likely derives from <i>ktoina</i> (plural <i>ktoinai</i>), a unit in the political organization of the Rhodian state; it was a territorial unit smaller than a deme: see Tit.Cam. 109, with M. Guarducci, 'Note di antichità rodie, I: Le <i>ktoinai</i>; II: Le <i>synnoma</i>', <i>Historia</i> (Milan/Rome) 9 (1935) 420-35; A. Momigliano, 'Note nella storia di Rodi', <i>RIFIC</i> n.s. 14 (1936) 57-60.</p>
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## V. SOURCES

<b>i. Source(s)</b> <b>Online Resources</b>	Tit.Cm. 84, l. 18. <a href="#">Tit.Cam. 84</a>
<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	Honorary-dedicatory. Greek.
<b>i.c. Physical format(s)</b>	Statue base of Lartian marble placed on another rectangular slab.
<b>ii. Source(s) provenance</b>	Kamiros

## VII. ORGANIZATION

<b>iii. Members</b>	Aristombrotidas Aristombrotida, who is honoured by the association, is known as a very prominent person in the public and religious life of Kamiros (LGPN I, s.v. no. 12). However, his membership of the association, even though possible, cannot be ascertained.
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## X. ACTIVITIES

<b>iv. Honours/Other activities</b>	The association honoured Aristombrotidas Aristombrotida with a gold wreath.
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## XI. INTERACTION

### i. Local interaction

The association interacted locally in two ways:

(1) By awarding honours to Aristombrotidas, a high-standing person in Kamiros: the priest of Athana Polias and Zeus Polieus and holder of the office of *damiourgōs* (LGPN I s.v. no. 12); probably, Aristombrotidas had also served as 'Superintendent of the Foreigners' (ἐπιμελητὴς τῶν ξένων, *epimeletes ton xenon*): IG XII 1, 49, l. 51.

(2) By honouring Aristombrotidas jointly with (i) members of his family, (ii) the citizens of Kamiros, and (iii) four other private bodies: the Ἀσκληπιασταὶ τοῖ ἐν Καμίρῳι (*Asklapiastai toi en Kamiroi*), the Ἑρμαιοῖ τοῖ ἐν Καμίρῳι (*Hermaistai toi en Kamiroi*), the Σαραπιασταὶ τοῖ ἐν Καμίρῳι (*Sarapiastai toi en Kamiroi*) and the Κουραισταὶ τοῖ ἐν Κυτήλῳι (*Kourastai to en Kyteloi*).

## XIII. EVALUATION

### i. Private association

Certain

#### Note

Even though an element of the name of this association is linked to the name of a unit in the political organization of Rhodes (the *ktoina*), the form *Triktoinoi* does not have any connection to the constitutionally defined subdivisions of citizens. The specification 'those in Lelos', by implying the existence of *triktoinoi* based elsewhere, makes it certain that this was a private association.