

CAPInv. 1636: **posiastai Her[onos] [pro]s ta Torviana**

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Edonis
iii. Site	Philippi

II. NAME

i. Full name (original language)	ποσιασταὶ Ἡρ[ωνος] [πρὸς τὰ Τορβιανὰ (Philippi II 133/G441, ll. 20-21)
ii. Full name (transliterated)	<i>posiastai Her[onos] [pro]s ta Torviana</i>

III. DATE

i. Date(s)	ii - iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Heroic:	Ἡρῶν, <i>Heron</i>
	Topographical:	πρὸς τὰ Τορβιανὰ, <i>pros ta Torviana</i>
Note		

V. SOURCES

i. Source(s)	Philippi II 133/G441 (ii - iii AD)
Note	See also: GRA I 69
	Ed.pr.: Lemerle 1936: 336-43
Online Resources	Philippi II 133/G441 and AGRW ID 15481
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Funerary inscription in Greek
i.c. Physical format(s)	Stele of local marble (1.26 x 0.64 x 0.40); three draped busts depicted at its upper part.
ii. Source(s) provenance	Found at the cemetery along the Via Egnatia, outside the gate leading to Neapolis.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	Since the first editor Lemerle 1936: 341, the term Τορβιανά <i>Torbiana</i> is interpreted as pointing to a monument constructed by a certain Torvus.
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VII. ORGANIZATION

iii. Members	ποσιασταί, <i>posiastai</i>
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VIII. PROPERTY AND POSSESSIONS

iii. Income	The association is mentioned as the recipient of a fine of 300 denarii to be paid to it in case another association - namely the <i>symposion theou Souregethou</i> , see CAPInv. 1635 - fails to fulfill the conditions of an endowment.
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X. ACTIVITIES

ii. Meetings and events	The term ποσιασταί, <i>posiastai</i> , points to banquets.
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XI. INTERACTION

i. Local interaction	For a second association mentioned in the same inscription, see CAPInv. 1635 .
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XII. NOTES

i. Comments	<p>For the terms σύμπσιον, <i>symposion</i>, ποσιασταί/συμποσιασταί, <i>posiastai/symposiastai</i>, and the title συμποσίαρχος/συμποσιάρχης, <i>symposiarchos/symposiarches</i>, see the comments in CAPInv. 536. Heros with no further specification in the territory of Philippi points to Heros Aulonites according to Pilhofer 2009: 159.</p> <p>The two persons named in the text (husband and wife) were not necessarily members of the association; cf. the relevant comment of GRA I 69. The deceased and his wife were Roman citizens of Thracian origin, as indicated by their <i>cognomina</i>.</p>
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iii. Bibliography

Lemerle, P. (1936), 'Le testament d'un Thrace à Philippes', *BCH* 60: 336-43.
Pilhofer, P. (2009), *Philippi, Band II: Katalog der Inschriften von Philippi*. rev. edn. Tübingen: 157-60, no. 133/G441.

XIII. EVALUATION

i. Private association

Certain

Note

The terminology used and the character of the group point to a private association.