Author: JAN-MATHIEU CARBON

CAPInv. 1649: he semnotate synergasia ton skytobyrseon

I. LOCATION

i.	**Geographical area**	Western Asia Minor
ii.	**Region**	Lycia
iii.	**Site**	Kibyra (Kibyratis)

II. NAME

i.	**Full name (original language)**	ἡ σεμνοτάτη συνεργασία τῶν σκυτοβυρσέων (*I. Kibyra* 63, lines 5-7)
ii.	**Full name (transliterated)**	he semnotate synergasia ton skytobyrseon

III. DATE

i.	**Date(s)**	100 - 200 AD

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Cultic:	σεμνοτάτη, *semnotate* Possibly an element indicating a cultic or privileged status of the group.
		Professional:	συνεργασία, *synergasia* σκυτοβυρσεῖς, *skytobyrseis* The first element indicates a collective of workers, while the second clarifies their profession: leather-workers.

V. SOURCES

i.	**Source(s)**	*I. Kibyra* 63,
	Note	Cf. also *IGR* IV 907; Dittman-Schöne 2001: 234, no. VI.1.1.

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	Online Resources	PHI: IK Kibyra 63 Harland, AGRW no. 9724
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	Honorific inscription.
i.c.	**Physical format(s)**	Large base of white marble.
ii.	**Source(s) provenance**	Gölhisar-Horzum (Kibyra).

VII. ORGANIZATION

iii.	**Members**	σκυτοβυρσεῖς, *skytobyrseis* Leather-workers could be included as members; to what extent this defined the membership of the group remains unclear.

IX. MEMBERSHIP

ii.	**Gender**	Men
	Note	Men may be presumed to have formed the majority if not the entirety of the ranks of leather-workers.

X. ACTIVITIES

iii.	**Worship**	Unclear, but see above IV.ii.
iv.	**Honours/Other activities**	The association is responsible for honouring four prominent individuals, including Tiberius Claudius Polemo (on which see *IGR*), for their public works (*demosia erga*).

XI. INTERACTION

i.	**Local interaction**	The honours are passed by the group according to decrees (κατὰ τὰ δόξαντα, *kata ta doxanta*) resolved by the *boule* and the *demos* of Kibyra.
ii.	**Interaction abroad**	The honourands of the inscription include an Asiarch, a Lykiarch, etc.

XII. NOTES

iii.	**Bibliography**	I. Dittman-Schöne (2001), *Die Berufsvereine in den Städten des kaiserzeitlichen Kleinasiens*, Regensburg.

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XIII. EVALUATION

i. Private association	Certain
Note	Though information is lacking as to the durative character of this association (as opposed to e.g. a more temporary business partnership), its elaborate name does suggests that it was formalised as a group wishing to distinguish from its peers, and one which was involved in honouring benefactors and perhaps also involved in cult. For parallels, cp. e.g. CAP Inv. 149 (possibly a less durable group, given its name).