

CAPInv. 1655: to koinon ton chalkeon

## I. LOCATION

|                      |                    |
|----------------------|--------------------|
| i. Geographical area | Western Asia Minor |
| ii. Region           | Lycia              |
| iii. Site            | Tlos               |

## II. NAME

|                                  |   |
|----------------------------------|---|
| i. Full name (original language) | τὸ κοινὸν τῶν χαλκέων (SEG 58: 1640 A ll. 2-3, 30, 40-41; B ll. 30-31; C ll. 24-25) |
| ii. Full name (transliterated)   | <i>to koinon ton chalkeon</i>   |

## III. DATE

|            |          |
|------------|----------|
| i. Date(s) | m. ii BC |
|------------|----------|

## IV. NAME AND TERMINOLOGY

|                        |   |   |
|------------------------|---|---|
| ii. Name elements      | Professional:                                       | χαλκεῖς, <i>chalkeis</i> : bronze-workers, or more widely metalworkers. |
| iii. Descriptive terms | κοινὸν  |   |
| Note                   | <i>koinon</i> : A ll. 30, 40, B l. 30, C ll. 17, 24 |   |

## V. SOURCES

|                     |   |
|---------------------|---|
| i. Source(s)        | SEG 58: 1640 (mid 2nd c. BC)  |
| Note                | Arnaoutoglou 2012: 207-224, with new readings (mid 2nd c. BC) (SEG 62: 1497).<br>Harland 2014: 398-409 no. 149.<br>Parker 2010: 103-121 |
| Online Resources    | <a href="#">Harland, AGRW no. 149</a>   |
| i.a. Source type(s) | Epigraphic source(s)  |

|  |  |
|--|--|
| <b>i.b. Document(s) typology &amp; language/script</b> | Composite dossier:<br>Side A: Offer of an endowment (testamentary disposition) by Symmasis.<br>Side B: Acceptance of the offer by the association.<br>Side C: Formal acceptance by the association.<br>Greek.  |
| <b>i.c. Physical format(s)</b>                         | Marble block (top missing) inscribed on three faces (A, B and C).  |
| <b>ii. Source(s) provenance</b>                        | Precise findspot unknown. Said to come from western Lycia. Now in a private collection in Fethiye.<br>The attribution to Tlos (in preference to Xanthos-Myra) is discussed in Parker 2010: 103.<br>For the <i>mnema</i> of one Symmasis at Myra, however, cf. Petersen-Luschan, <i>Reisen</i> II 35, no. 54. |

## VI. BUILT AND VISUAL SPACE

|  |  |
|--|--|
| <b>ii. References to buildings/objects</b> | Sanctuary of Leto:<br>A l. 30-31: ἐν τῷ τῆς Λητοῦς ἱερῷ, <i>en toi tes Letous hieroi</i><br><br>Altar set up by Symmasis:<br>B l. 32-33: ἐπὶ τοῦ ἱδρυθησομένου ὑπ' αὐτοῦ βωμοῦ, <i>epi tou hidrythesomenou hyp' autou bomou</i> (altar)<br><br>Funerary monument/ tomb:<br>B l. 36: πρὸς τῷ τάφῳ, <i>pros toi taphoi</i><br>C l. 14: εἰς δὲ τὸν τάφον, <i>eis de ton taphon</i><br>C ll. 16-17: τὸ πῶμα μονόλιθον, <i>to poma monolithon</i> |
|--|--|

## VII. ORGANIZATION

|                                      |   |
|--------------------------------------|---|
| <b>iv. Officials</b>                 | <i>χειρισταί, cheiristai</i> : annually appointed administrators of the association, dealing with financial issues (i.e. lending out money) and taking care of issues related to maladministration (A ll. 34-40, B ll. 2-3, 36, C ll. 24-26)  |
| <b>Known practice of appointment</b> | annually elected officials: B ll. 2-3: καὶ χειρίζειν κατ' ἐνιαυτὸν διὰ τῶν αἰρουμένων, <i>kai cheirizein kat' eniauton dia ton hairoumenon</i>  |
| <b>v. Other staff</b>                | B ll. 29-31: οἱ αἰρούμενοι ἄρχοντες τοῦ κοινοῦ τῶν χαλκέων, <i>hoi hairoumenoi archontes tou koinou ton chalkeon</i><br>B l. 37: οἱ ἄλλοι ἄρχοντες, <i>hoi alloi archontes</i>  |
| <b>Known practice of appointment</b> | appointed officials: οἱ αἰρούμενοι ἄρχοντες, <i>hoi hairoumenoi archontes</i>   |
| <b>vi. Laws and rules</b>            | Faces A and C contain a set of rules regulating the administration of the endowment:<br><br>A ll. 23-24: κατὰ τὰ γεγραμμένα, <i>kata ta gegrammena</i><br><br>- Cultic regulations setting out allocations of portions and who has the right to participate in the fest (A ll. 5-28)<br><br>- Penalties against transgression of the rules regulating the annual feast. A fine of 1,000 dr. will be imposed on anyone violating the rules. The recipient of the fine is Helios (A ll. 40-49).<br><br>-Sanctions and penalties against financial transgressions (C ll. 2-14)<br><br>- Sanctions and penalties against the violation of the tomb (C ll. 14-23). In case of the violation of the tomb, a penalty to 100 dr will be imposed to the transgressor as if there was a court decision (C. 19 καθάπερ ἐγ δίκης, <i>kathaper eg dikes</i> ). |

|                             |  |
|-----------------------------|--|
| <b>vii. Judicial system</b> | <p>A ll. 28-34: The association has the right to resolve issues arising from a dispute over who has the right to participate in the annual feast. The sanctuary of Leto is the physical setting where the dispute should be resolved.</p> <p>C ll. 12-14: prosecution against financial transgressions</p>                                     |
| <b>viii. Obligations</b>    | <p>Obligation to preserve intact the initial capital of the endowment: B ll. 8-11: καὶ παρόντες ἀνθωμολογήσαντο ἀπέχειν τὸ ἀργύριον πάν, ἐφ' ᾧ τὸ μὲν ἀρχαῖον διατηρήσουσιν σῶιον ἀεὶ τὸν ἅπαντα χρόνον, <i>kai parontes anthomologesanto apechein to argyrimon pan, eph' ho to men archaion diateresousin soion aei ton apant chronon</i></p> |

## VIII. PROPERTY AND POSSESSIONS

|                          |   |
|--------------------------|---|
| <b>i. Treasury/Funds</b> | See below VIII.iv.  |
| <b>iv. Endowments</b>    | <p>The association is the recipient of an endowment set up by Symmasis in memory of himself and his wife (A ll. 34-40). The association is acting as the administration of the endowment. Any surplus generated by the interest should be added to the initial capital (A ll. 2-4).</p> |

## IX. MEMBERSHIP

|                     |   |
|---------------------|---|
| <b>i. Number</b>    | <p>The circle of Symmasis' relatives allowed to participate in the annual feast in honour of Symmasis and his wife is closely regulated: A ll. 33-34: τε μὴ πλείονας παρῆναι τῶν ἀνχιστέων ἀν[δ]ρῶν δέκα, <i>te me pleionas pareinai ton anchisteon andron deka</i></p>   |
| <b>ii. Gender</b>   | Men   |
| <b>iii. Age</b>     | Adults  |
| <b>Note</b>         | ἄνδρες, <i>andres</i>   |
| <b>v. Relations</b> | <p>Those participating in the annual feast in honour of Symmasis and his wife are relatives and descendants of Symmasis:</p> <p>A ll. 16, 19, B ll. 24, 44: οἱ υἱοὶ μου, <i>hoi hyoi mou</i></p> <p>A ll. 17-18, 24: τοῖς ἐπιγενομένοις ἐκ τούτων, <i>tois epigeinomenois ek touton</i></p> <p>A l. 21: οἱ γαμβροὶ μοι, <i>hoi gambroi moi</i></p> <p>A l. 34: τῶν ἀνχιστέων ἀνδρῶν, <i>ton anchisteon andron</i></p> <p>B ll. 37-38: προγεγραμμένοι ἀνχιστεῖς, <i>progegrammenoi anchisteis</i></p> <p>B ll. 46-47: τοῖς ἐγγόνις διὰ γένους, <i>tois engoiois dia genous</i></p> |

## X. ACTIVITIES

|                                |   |
|--------------------------------|---|
| <b>i. Assemblies</b>           | <p>The association accepted the endowment by vote (C ll. 25-26: ἀναδοθείσης ψήφου, ἐκρίθη πάσαις, <i>anadotheises psefou, ekrithe pasais</i>)</p>   |
| <b>ii. Meetings and events</b> | <p>Sacrifice of a three year old castrated animal to Helios on the 25th of the month Loios (end of July/early August?) (B ll. 14- 17), followed by a feast for ten of Symmasis' relatives</p> <p>Another sacrifice of a goat and a lamb followed by a feast for the administrators (<i>cheiristai</i>) and the archons of the koinon (B ll. 29-37). The feast will take place by the tomb.</p> <p>Introduction of an eponymous day for Symmasis and his wife Mamma, probably to be celebrated in the same day when the sacrifice to Helios takes place (A ll. 19-22).</p> |

|                                     |   |
|-------------------------------------|---|
| <b>iii. Worship</b>                 | Cult is to paid to, with portions from the sacrifices served to Symmasis and his wife Mamma as part of the endowment (B ll. 14-22). |
| <b>Deities worshipped</b>           | Helios.<br>Symmasis and Mama as heroes.   |
| <b>iv. Honours/Other activities</b> | See above X ii.   |

## XII. NOTES

|                          |  |
|--------------------------|--|
| <b>iii. Bibliography</b> | <p>Arnaoutoglou, I. (2012), 'Cultural transfer and law in Hellenistic Lycia: the case of Symmasis' foundation', in: B. Legras ed., <i>Transferts culturels et droits dans le monde grec hellénistique</i>, Paris: 205-24</p> <p>Harland, P.A. (2014), <i>Greco-Roman Associations: Texts, Translations, and Commentary, II. North Coast of the Black Sea, Asia Minor</i>, Berlin/Boston.</p> <p>Parker, R.C.T. (2010), 'A Funerary Foundation from Hellenistic Lycia', <i>Chiron</i> 40: 103-21.</p> |
|--------------------------|--|

## XIII. EVALUATION

|                               |  |
|-------------------------------|--|
| <b>i. Private association</b> | Certain  |
| <b>Note</b>                   | The collectivity of bronze-workers connected with Symmasis' testamentary dispositions clearly seems to be a private professional (though multi-purpose) association. |