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CAPInv. 1664: hoi Erotes

i.	Geographical area	Western Asia Minor
ii.	Region	Lydia
iii.	Site	Arabli-Dedeli (territorium of Philadelpheia)

i.	Full name (original language)	οί "Ερωτες (ΤΑΜ V.3 1656, l. 5)
ii.	Full name (transliterated)	hoi Erotes

i. Date(s)	176 AD

ii. Name elements	Cultic:	The name identifies the members of the association as worshippers of the god Eros.	

i.	Source(s)	TAM V.3 1656 (176 AD)	
	Note	See also: Keil and Premerstein 1911: 21f., no. 19 IGR IV 1618	
i.a.	Source type(s)	Epigraphic source(s)	
i.b.	Document(s) typology & language/script	Dedication of a <i>naiskos</i> on behalf of the emperor Comodus (l. 3) by the association of the <i>Erotes</i> . Greek.	

i.c.	Physical format(s)	Marble pediment that was part of a <i>naiskos</i> , with <i>acroteria</i> (only the two in the sides are preserved). In <i>tympanon</i> , bust of a young man and a grapevine-decoration.
ii.	Source(s) provenance	Found in Dedeli, east from Yesilova.

iii	Members	21 members of the association appear as dedicants of the <i>naiskos</i> .

i. Treasury/Funds The association has its own funds, and from them they have built the <i>naiskos</i> .	

i.	Number	21 members attested.
ii.	Gender	Men
	Note	All dedicants attested as members of the association are male.
v.	Relations	A smith is attested as worksupervisor, together with one of the association's members.

iii.	Worship	The name of the association leads us to think that they are worshippers of Eros.
	Deities worshipped	Eros
iv.	Honours/Other activities	The association honours the emperor Comodus.

i.	Comments	On the assocation's name, with parallels for the word-formation cf. Keil and Premerstein and Petzl in TAM; for the date, Keil and Premerstein; for the member's names, Petzl in TAM.
iii.	Bibliography	Keil, J., and von Premerstein, A. (1911), <i>Bericht über eine zweite Reise in Lydien ausgeführt 1908</i> , (Denkschriften Akad. Wien Band 54.2). Vienna: 21f., no. 19.



i. Private association Note Probable Most cult-associations, especially not belonging to an official cult, are private associations.

