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CAPInv. 1701: U-EGY-056

I. LOCATION

- | | |
|----------------------|-----------------|
| i. Geographical area | Egypt |
| ii. Nome | Arsinoites (00) |

II. NAME

- | | |
|----------------------------------|-----------|
| i. Association with unknown name | U-EGY-056 |
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III. DATE

- | | |
|------------|--------|
| i. Date(s) | 245 BC |
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V. SOURCES

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| i. Source(s) | P. Sorb. IV 159 = P. Lille dem. 98 (25 of Epeiph of year 2 of Ptolemy II= 12 September 245 BC) |
| Note | |
| Online Resources | TM 48847 |
| i.a. Source type(s) | Papyrological source(s) |
| i.b. Document(s) typology & language/script | This Demotic text is an account of money. It contains two columns on the recto possibly listing the members of an association of men and women and the payments they have given. Four columns on the verso contains names. |
| i.c. Physical format(s) | Papyrus 13 x 16,5 cm. |
| ii. Source(s) provenance | The papyrus was found in Ghoran. It is now located in the Jouguet collection at the Sorbonne (Paris). |

VII. ORGANIZATION

- | | |
|----------------|---|
| ii. Leadership | It seems the association had two leaders, one male and one female: both are called <i>mr mš</i> □, the "general" (Recto, col. 1, l. 6 and recto, col. 2, l. 5). |
|----------------|---|

iv. Officials

The association has several officials: a second ($p \square m \square \text{recto}$, col. 1, l. 7), a priest of the god ($p \square \square m \square r \square n \square n \square \text{recto}$, col. 1, l. 8), a superior of Bastet ($t \square \text{ wr.t } B \square \text{recto}$, col. 2, l. 2), a superior of Hormakhet ($t \square \text{ wr.t } \square r \square m \square \text{recto}$, col. 2, l. 3), a reciter of the gods (*recto*, col. 2, l. 4 $t \square \square \text{ šy } n \square n \square r$), a priestess of the gods ($t \square \square m \square n \square r \square n \square \text{recto}$, col. 2, l. 6), a nurse of the cat ($t \square mn \square r \square .t \square \text{recto}$, col. 2, l. 7), a superior of Thot ($t \square \text{ wr.t } \square \square \text{recto}$, col. 2, l. 8), a reciter of the king Marres (*recto*, col. 2, l. 9 $t \square \square \text{ šy } pr \square \square M$), a superior of the female falcon ($t \square \text{ wr.t } t \square \text{ byk.t } \text{recto}$, col. 2, l. 10).

ii. Gender

	Men	Women
1. <i>How much do you like to be in charge of others?</i>	1.00	0.90
2. <i>How much do you like to be in charge of others?</i>	0.90	0.80
3. <i>How much do you like to be in charge of others?</i>	0.80	0.70
4. <i>How much do you like to be in charge of others?</i>	0.70	0.60
5. <i>How much do you like to be in charge of others?</i>	0.60	0.50
6. <i>How much do you like to be in charge of others?</i>	0.50	0.40
7. <i>How much do you like to be in charge of others?</i>	0.40	0.30
8. <i>How much do you like to be in charge of others?</i>	0.30	0.20
9. <i>How much do you like to be in charge of others?</i>	0.20	0.10
10. <i>How much do you like to be in charge of others?</i>	0.10	0.00

Note

Members are male and female.

vi. Proper names and physical features

-Sm□ -t□ .wy s□ n Pn-gly s□ n P□ -bw(Semtheus son of Pkglys son of Pebrichis)
 -[.....] s□ n□ mn-(.. son of Ameneus)
 -[..... s□ n] Pn-n-□ (s.son of Phanesis)
 -Dmtry□ (Demetria)
 -Gyr-sp-sn
 -T□ -š.r.t-n□ -□(Serwataises)
 -□ tp.(Hetpeus)
 -B□ st.t-□ .□ r-d□ =s ta P□ -d(Obesertaios daughter of Petenouris)
 -Mr=s-□ .t-□(Mer-s-hathyris)
 -Šp-n-□ s(Špennesis)
 -Nb.t-□ n□ ta□ r-□(Nebetankh daughter of Harmais)
 -T□ -š.r.t-n-t□ -□ sw ta(Šenwataises daughter of Pasis)
 -T□ -by ta Dn□ .t-□(Tubis daughter of Teionchonsis)
 -Ta-...
 -T□ -d□ -Ws□ r ta W(Atesiris daughter of Onnophris)
 -T□ -hb.t ta ta-□ d(Ta-djed-her daughter of Harmais)
 -T□ -by ta□ r(Tabis daughter of Harnouphis)
 -Pa-□ (Pais)
 -ta-krr ta Pa-sy(Takrouiris daughter of Pasis)
 -□ s.t-wr.t ta□ (Esroeris daughter of Hatres)

i. Private association

Possible

Note

The presence in this papyrus of titles found only in other texts dealing with associations, makes it possible that we have here a private association.