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CAPInv. 1758: cultores Cupidinis

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Edonis
iii. Site	Philippi

II. NAME

i. Full name (original language)	<i>cultores Cupidinis</i> (Brélaz 2014: no. 223)
ii. Full name (transliterated)	<i>cultores Cupidinis</i>

III. DATE

i. Date(s)	ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>cultores</i>
	Theophoric:	<i>Cupido</i>

V. SOURCES

i. Source(s)	Brélaz 2014: no. 223 (ii AD)
Note	See also: Philippi II 350/L448
Online Resources	TM 120928
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Latin funerary inscription
i.c. Physical format(s)	Marble altar (1.23 X 0.56)

ii. Source(s) provenance	Philippi, found in a field just south of the city.
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VII. ORGANIZATION

ix. Privileges	The association paid for the funerary monument of its members.
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IX. MEMBERSHIP

iv. Status	The only person named in the text is the deceased, a Roman citizen with a Roman <i>cognomen</i> , further defined as <i>actor coloniae</i> .
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XI. INTERACTION

i. Local interaction	The deceased was an <i>actor coloniae</i> .
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XII. NOTES

i. Comments	<i>Cultores</i> (but with the name of the deity not preserved) are also mentioned in the fragmentarily preserved funerary inscriptions Philippi II 363/L277: <i>[c]ultor(es?)</i> , and Philippi II 373/L269: <i>[cult?]ores</i> . The present group seems to be the only attestation of a private association devoted to the cult of Cupido; for its assimilation to <i>Eros</i> , see Brélaz 2014: p. 360.
iii. Bibliography	Brélaz, C. (2014), <i>Corpus des inscriptions grecques et latines de Philippes, Tome II: La colonie romaine, Partie 1: La vie publique de la colonie</i> . Paris.

XIII. EVALUATION

i. Private association	Probable
Note	Given the lack of further information on the character of the group, there is no absolute certainty that it was a private association.