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CAPInv. 1771: to kynegon koinon

I. LOCATION

i.	**Geographical area**	Thrace
ii.	**Region**	Inland Thrace
iii.	**Site**	Philippopolis

II. NAME

i.	**Full name (original language)**	τὸ κυνηγῶν κοινόν (IGBulg III.1 894, ll. 9-10)
ii.	**Full name (transliterated)**	*to kynegon koinon*

III. DATE

i.	**Date(s)**	ii - iii AD

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Professional: *kynegoi*
iii.	**Descriptive terms**	κοινόν, *koinon*
	Note	*koinon*: IGBulg III.1 894, l. 10

V. SOURCES

i.	**Source(s)**	IGBulg III.1 894 (ii - iii AD)
	Online Resources	IGBulg III.1 894
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	Honorary inscription in Greek, set up by the *phyle Herakleis* of Philippopolis to honor the *koinon*. A person, whose name is lost and titles only partially preserved, was also mentioned in the text before the *koinon*.

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i.c. Physical format(s)	Marble stele (1.30 X 0.35)
ii. Source(s) provenance	The stone is reported to have been found reused at Plovdiv's Turkish cemetery; present whereabouts unknown.

VII. ORGANIZATION

iii. Members	κυνηγοί, *kynegoi*

IX. MEMBERSHIP

ii. Gender	Men
Note	To be surmised by the term *kynegos*.

XII. NOTES

i. Comments	The word κυνηγός, *kynegos*, means 'hunter' but in the Roman period it is often used in a gladiatorial context to denote a *venator*. In the case of IGBulg III.1 894, Pleket 1969: 293, n. 52 suggested that the word should be understood as denoting a group of young men associated to the city's gymnasium, due to the possible reference of a gymnasiarch in the first lines of the text. But the restitution πολιτάρχης, *politarches*, has also been suggested (see IGBulg V 5405). Mihailov (in the commentary to IGBulg) and Jones 1987: 272, on the other hand, opted for the second interpretation. Gladiatorial games are well-attested at Philippopolis.
ii. Poland concordance	Poland B 76
iii. Bibliography	Jones, N.F. (1987), *Public Organization in Ancient Greece: A Documentary Study*. Philadelphia. Pleket, H.W. (1969), 'Collegium Iuvenum Nemesiorum. A Note on Ancient Youth-Organisations', *Mnemosyne* 22: 281-298.

XIII. EVALUATION

i. Private association	Certain
Note	The term *koinon*, though partially restored, points to a private association.