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CAPInv. 1785: hie]ros doumos

i.	Geographical area	Thrace
ii	Region	Inland Thrace
	Rogion	Intalia Finace
iii.	Site	Serdica

i.	Full name (original language)	ίε]ρὸς δοῦμος (IGBulg IV 1925b, col. d, l. 20)
ii.	Full name (transliterated)	hie]ros doumos

i. Date(s)	ii - iii AD

ii.	Name elements	Other:	ἳερός, hieros
iii.	Descriptive terms Note	δοῦμος, doumos doumos: IGBulg IV 1925b	, col. d, 1. 20

i.	Source(s)	IGBulg IV 1925b (ii - iii AD)
	Online Resources	IGBulg IV 1925b
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Greek dedication with catalogue of names engraved in three columns.

i.c.	Physical format(s)	Marble plaque, only partially preserved.
ii.	Source(s) provenance	Found at Veslets str. no. 47, at the city-center of Sofia.

ii. References to buildings/objects The term doumos may refer to a clubhouse.

iii.	Members	Collectiverly designated as μύστριαι, <i>mystriai</i> (col. d, 1. 21).
iv.	Officials	μήτηρ δενδροφόρ(ων), meter dendrophor(on) (col. c, l. 3).
v.	Other staff	The expression μεμυίασα στολίδος, <i>memyiasa stolidos</i> occurs at the end of the text (col. d, l. 18), possibly accompanying the name of the dedicand. Mihailov suggests for στολίς, <i>stolis</i> , 'vestis in mystarum usu fuisse videtur'.

ii.	Gender	Women	
	Note	Only female names included in the list.	
iv.	Status	Personal names indicating an eastern origin (e.g. Mithridates, Pontiake) and the total absence of names of Thracian origin are signs of the members' possible eastern origin.	

i. Comm	An earlier Latin inscription - a dedication to Cybele and Attis in honor of Hadrian - occurs on the front side of the stone. For the term <i>hieros doumos</i> and its attestations mainly in regions of Asia Minor, see the relevant comments at CAPInv.306
iii. Biblio	Slavova, M. (2002), 'Mystery Clubs in Bulgarian Lands in Antiquity', <i>OAth</i> 27: 137-49. Tacheva-Hitova, M. (1983), <i>Eastern Cults in Moesia Inferior and Thracia (5th Century B.C. – 4th Century A.D.).</i> Leiden: 116-8, no. 101.

i. Private association	Certain
Note	That this was a private association devoted to the cult of Cybele is indicated by the descriptive term <i>doumos</i> and the presence of a <i>meter dendrophorou</i> .

