

## CAPInv. 1796: to koinon ton synagoniston

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Teos

### II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν συναγωνιστῶν (CIG 3068, l. B1)
ii. Full name (transliterated)	<i>to koinon ton synagoniston</i>

### III. DATE

i. Date(s)	190 (?) - 160 (?) BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>synagonistai</i> were assistants of the Dionysiac actors, but in this case, the designation probably extended towards musicians etc, as Kraton the aulos-player is called "one of them" (l. 13; cf. Aneziri 2003: 325)
iii. Descriptive terms	κοινόν, <i>koinon</i>	
Note	<i>koinon</i> : CIG 3068, ll. B1, B3, B14, B16, B18, B38	

### V. SOURCES

i. Source(s)	CIG 3068 (190 (?) - 160 (?) BC)
Online Resources	<a href="#">CIG 3068</a>

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorary decree, Greek
ii. Source(s) provenance	Teos

## VII. ORGANIZATION

iv. Officials	ἄρχοντες, <i>archontes</i> (CIG 3068, l. A21): This may be the leaders of the association, but the plural may also refer to the magistrates in general.
Known practice of appointment	ll. 21-22 specify that the <i>archontes</i> were annually chosen from among the members

## X. ACTIVITIES

ii. Meetings and events	L. 15 mentions a "common banquet" (κοινὸν δεῖπνον, <i>koinon deipnon</i> ).
iii. Worship	The <i>stèle</i> is to be erected at the Dionysion (l. 25).
Deities worshipped	Dionysos
iv. Honours/Other activities	Kraton is to be crowned during the association's banquet and in the theatre (ll. 14-16).

## XI. INTERACTION

i. Local interaction	The association joins the Asian and the Isthmian <i>koina</i> of <i>technitai</i> in honoring Kraton, presumably because it was a branch of the Asian <i>koinon</i> (see evaluation below).
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## XII. NOTES

iii. Bibliography	<p>Aneziri, S. (2003), <i>Die Vereine der dionysischen Techniten im Kontext der hellenistischen Gesellschaft. Untersuchungen zur Geschichte, Organisation und Wirkung der hellenistischen Technitenvereine</i>. Stuttgart.</p> <p>Boulay, Th. (2013), 'Les « groupes de référence » au sein du corps civique de Téos', in P. Fröhlich, and P. Hamon (eds.), <i>Groupes et associations dans les cités grecques (IIIe siècle av. J.-C. – IIe siècle apr. J.-C.)</i>, Genève: 251-75.</p>
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## XIII. EVALUATION

i. Private association	Certain
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**Note**

Aneziri 2003: 324-8 has convincingly argued that the *synagonistai* were an association on their own terms, with their own decisions and their own communal resources, while at the same time being integrated into the Asian branch of the Dionysiac *technitai*. This explains why they could convey separate honors for Kraton, but with reference to his tenure as priest and *agonothetes* of the Asian *koinon*.

**ii. Historical authenticity**

Certain