

CAPInv. 1803: hoi apo tes oikoumenes per[i ton] Dionyson kai autokratora Kaisara T. [Ailion] Hadrianon Antoneinon Sebaston Eu[sebe] techneitai hieroneikai stephaneita[i kai] hoi touton synagonistai

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Ephesos

II. NAME

i. Full name (original language)	οἱ ἀπὸ τῆς οἰκουμένης περ[ὶ τὸν] Διόνυσον καὶ αὐτοκράτορα Καίσαρα Τ. [Αἴλιον] Ἀδριανὸν Ἀντωνεῖνον Σεβαστὸν Εὐ[σεβῆ] τεχνεῖται ἱερoneῖκαι στεφανεῖται[ι καὶ] οἱ τούτων συναγωνισταί (I.Eph(esos) 22, ll. 35-39)
ii. Full name (transliterated)	<i>hoi apo tes oikoumenes per[i ton] Dionyson kai autokratora Kaisara T. [Ailion] Hadrianon Antoneinon Sebaston Eu[sebe] techneitai hieroneikai stephaneita[i kai] hoi touton synagonistai</i>

III. DATE

i. Date(s)	97 - 161 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Geographical:	<i>oikoumene</i>
	Personal:	Emperor Hadrian
	Professional:	<i>techneitai</i>
	Status-related:	<i>hieroneikai</i> designates winners of sacred contests
	Theophoric:	Dionysos
iii. Descriptive terms	σύνοδος, <i>synodos</i>	
Note	<i>synodos</i> : I.Eph(esos) 22, l. 14; I.Eph(esos) 1122, l. 9; I.Eph(esos) 1615, l. 16	

V. SOURCES

i. Source(s)	I.Eph(esos) 22 (97 - 161 AD) I.Eph(esos) 1122 (97 - 161 AD) I.Eph(esos) 1615 (97 - 161 AD)
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	I.Eph(esos) 22 is an honorary decree; I.Eph(esos) 1122 is the beginning of a list of victors sent to Trajan; I.Eph(esos) 1615 is a list of <i>agones</i> in the context of an honorific inscription. In Greek.
i.c. Physical format(s)	I.Eph(esos) 22: Marble column, broken below
ii. Source(s) provenance	I.Eph(esos) 22: Nysa; I.Eph(esos) 1122 and I.Eph(esos) 1615: Ephesos

VII. ORGANIZATION

iv. Officials	γραμματεῖον, <i>grammateuon</i> (I.Eph(esos) 1122, ll. 8-9): The secretary of the association.
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VIII. PROPERTY AND POSSESSIONS

iv. Endowments	According to I.Eph(esos) 22, the association has received from its benefactor a) books to adorn the sanctuary and b) pasture land for horses - the income is used to finance the celebration of Hadrian's birthday.
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X. ACTIVITIES

i. Assemblies	Regular assemblies are mentioned in I.Eph(esos) 22, ll. 54-57.
ii. Meetings and events	I.Eph(esos) 22 refers to a regular feast to celebrate Hadrian's birthday (ll. 18-22). I.Eph(esos) 1122 refers to an the Balbillea, an imperial <i>agon</i> (l. 5), which was apparently organized by the <i>synodos</i> ; I.Eph(esos) 1615, l. 16, mentions τὰ τῆς συνόδου, <i>ta tes synodou</i> in a list of <i>agones</i> (but the reference may be to Smyrna (l. 15)).
Deities worshipped	Dionysos
iv. Honours/Other activities	The association honors T. Aelius Alcibiades of Nysa (which is why the decree is preserved in an inscription from Nysa). He receives images and statues, to be set up in the sanctuaries of the emperors in Asia Minor (ll. 45-50)

XI. INTERACTION

ii. Interaction abroad	In I.Eph(esos) 22, there are two references to the <i>technitai</i> in Rome: They have already made T. Aelius Alcibiades <i>archiereus</i> for life (ll. 23-28), and the new decision by the Ephesian <i>technitai</i> shall be made known both to the emperor and the Roman <i>techneitai</i> (ll. 67-68)
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XIII. EVALUATION

i. Private association	Certain
Note	The world-wide organization surpasses the sphere of action of normal private associations, but the <i>technitai</i> remained an essentially private network
ii. Historical authenticity	Certain