

CAPInv. 1831: [Ag]athodaimo[nias]tai Apol[l]oniou tou Nikiou

## I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

## II. NAME

i. Full name (original language)	[Ἀγ]αθοδαίμο[νιασ]τᾶν Ἀπολ[λ]ωνίου τοῦ Νικίου (IG XII.4 2802, lines 2-5)
ii. Full name (transliterated)	[Ag]athodaimo[nias]tai Apol[l]oniou tou Nikiou

## III. DATE

i. Date(s)	1 (?) - 100 (?) AD
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>Apollonios tou Nikiou</i> (Ἀπολ[λ]ωνίου τοῦ Νικίου, lines 3-5).
	Theophoric:	<i>[A g] a t h o d a i m o [ n i a s ] t a i</i> ([Ἀγ]αθοδαίμο[νιασ]τᾶν, lines 2-3)

## V. SOURCES

i. Source(s)	IG XII.4 2802.
Note	Maiuri, NSER 494.
	Cf. also Maillot 2013: no. 14.
Online Resources	<a href="#">PHI: NSER 494</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Boundary stone of a burial plot; Greek.
i.c. Physical format(s)	Boundary stone: cippus of amygdalopetra / <i>Travertin</i> , broken above.
ii. Source(s) provenance	Found built into a house in the area known as Kainouria Porta (= Jeni Kapu).

## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone ([ὄρος], line 1) is to burial plots, <i>thekaia</i> ([θη]καίων, line 1).
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## VII. ORGANIZATION

i. Founder(s)	Apollonios son of Nikios (lines 3-5) This individual, mentioned in the name of the association, is either its founder or its leader.
Gender	Male
ii. Leadership	See above.

## X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Agathos Daimon or Agathoi Daimones (lines 2-3).

## XII. NOTES

iii. Bibliography	S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226.  A. Maiuri (1925), <i>Nuova silloge epigrafica di Rodi e Cos</i> , Florence.
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## XIII. EVALUATION

i. Private association	Certain
Note	Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. <a href="#">CAPI no. 1826</a> ), we can be confident that it constituted a private association.