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CAPInv. 1840: **thiasitai ton syn Zopyro[i] toi Zopyrou**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θιασίται οἱ σὺν Ζωπύρω[ι] τῷ Ζωπύρου (IG XII.4 460, ll. 1-3)
ii. Full name (transliterated)	thiasitai ton syn Zopyro[i] toi Zopyrou

III. DATE

i. Date(s)	f. ii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasitai</i> (θιασιτᾶν, line 1)
	Personal:	<i>syn Zopyroi toi Zopyrou</i> (σὺν Ζωπύρω[ι] τῷ Ζωπύρου, lines 2-3)
iii. Descriptive terms	<i>thiasitai</i> (θιασιτᾶν, line 1) The term <i>thiasos</i> both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	IG XII.4 2772.
Note	Segre, <i>I. Cos EF</i> 460; SEG 57, 777; Tsouli 2013: no. 611c with ph. Cf. also Maillot 2013: no. 23.
Online Resources	PHI: EF 460 Harland, AGRW 11717

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone. Greek.
i.c. Physical format(s)	Boundary stone (cippus of amygdalopetra), of the type called <i>Travertin</i> .
ii. Source(s) provenance	Platani-Kermetes neighbourhood, south-west of city of Kos.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone (here the plural ὄροι, line 1, indicates that perhaps many were originally set up) is unclear. In similar inscriptions from Kos, e.g. CAPI no. 1826 , the reference is to burial plots, <i>thekaia</i> for the group.
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VII. ORGANIZATION

i. Founder(s)	Zopyros son of Zopyros (lines 2-3) This individual, mentioned in the name of the association, is either its founder or its leader.
Gender	Male
iii. Members	<i>thiasitai</i> (θιασιτᾶν, line 1)

X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Unclear.

XII. NOTES

iii. Bibliography	S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226. M. Segre (2007), <i>Iscrizioni di Cos, Epigrafi funerarie</i> , Rome. C. Tsouli, <i>Ταφικά και επιτάφια μνημεία της Κω</i> , diss. Athens 2013.
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XIII. EVALUATION

i. Private association	Certain
Note	Little is known about this association, its context or its forms of worship. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. CAPI no. 1826), we can be confident that it constituted a private association.