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CAPInv. 1843: [thias]os [---]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	[θιάς]ος [---] (<i>IG</i> XII.4 2801, line 2)
ii. Full name (transliterated)	[thias]os [---]

III. DATE

i. Date(s)	1 (?) - 100 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic: <i>thiasos</i> ([θιάς]ος [---], line 2)
iii. Descriptive terms	<i>[thias]ou</i> [---] ([θιάς]ος [---], lines 2-3) The term both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity.
Note	It is highly probable that further elements of the name are now lost in the lacunae below line 2.

V. SOURCES

i. Source(s)	<i>IG</i> XII.4 2801
Note	Segre, <i>I. Cos</i> EF 466. Cf. Maillot 2013: no. 26.
Online Resources	PHI: EF 466
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Boundary stone of a burial plot.
i.c. Physical format(s)	Boundary stone: fragment of a stele of white marble, intact above and to the left only.
ii. Source(s) provenance	Unknown.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone ([ῥ]πος, line 1) is to burial plots, <i>thekaia</i> (θηκ[άων], line 1).
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X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Unclear.

XII. NOTES

iii. Bibliography	<p>S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i>, Geneva: 199-226.</p> <p>M. Segre (2007), <i>Iscrizioni di Cos, Epigrafi funerarie</i>, Rome.</p>
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XIII. EVALUATION

i. Private association	Certain
Note	Little is known about this association, its context, or possible forms of worship. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. CAPI no. 1826), we can be confident that it constituted a private association.