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CAPInv. 1848: thiasos Agathodaimonistai ton syn Epaphrodeitoi tou Epaphrodeitou

I. LOCATION

| | |
|----------------------|----------------|
| i. Geographical area | Aegean Islands |
| ii. Region | Kos |
| iii. Site | Kos |

II. NAME

| | |
|----------------------------------|----------------------------------------------------------------------------------------|
| i. Full name (original language) | θιάσου Ἀγαθοδαμονιστᾶν τῶν σὺν Ἐπαφροδείτῳ τοῦ Ἐπαφροδείτου (IG XII.4 2803, lines 3-9) |
| ii. Full name (transliterated) | thiasos Agathodaimonistai ton syn Epaphrodeitoi tou Epaphrodeitou |

III. DATE

| | |
|------------|--------------------|
| i. Date(s) | 1 (?) - 100 (?) AD |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Cultic: | <i>thiasos</i> (θιάσου, line 3) |
| | Personal: | <i>syn Epaphrodeitoi tou Epaphrodeitou</i> (σὺν Ἐπαφροδείτῳ τοῦ [sic] Ἐπαφροδείτου, lines 5-9) |
| | Theophoric: | <i>Agathodaimonistai</i> (Ἀγαθοδαμονιστᾶν, lines 4-5) |
| iii. Descriptive terms | <i>thiasos</i> (θιάσου, line 3) | |
| Note | The term both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity. | |

V. SOURCES

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|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| i. Source(s) | <i>IG</i> XII.4 2803. |
| Note | Bosnakis, <i>Epigraphes</i> 278, with ph.; <i>SEG</i> 58.881; Tsouli 2013: no. 625. Cf. also Maillot 2013: no. 31. |
| Online Resources | PHI: Epigraphes 278 |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Boundary stone of a burial plot. Greek. |
| i.c. Physical format(s) | Boundary stone: rectangular block of amygdalopetra / <i>Travertin</i> , broken below. |
| ii. Source(s) provenance | Findspot unknown, but once stored in the baths of the Asklepieion; presumably found nearby. |

VI. BUILT AND VISUAL SPACE

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|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| ii. References to buildings/objects | The point of reference of the boundary stone (ὄρος, line 2) is to burial plots, <i>thekaia</i> (θηκαίων, line 2). |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

VII. ORGANIZATION

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|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Founder(s) | Epaphrodeitos son of Epaphrodeitos (lines 6-9) This individual, mentioned in the name of the association, is either its founder or its leader. |
| Gender | Male |

X. ACTIVITIES

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|---------------------------|-------------------------------------|
| iii. Worship | See above IV.ii. |
| Deities worshipped | Agathos Daimon or Agathoi Daimones. |

XII. NOTES

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| iii. Bibliography | D. Bosnakis (2008), <i>Anekdotēs epigraphēs tes Ko, Epitymvia mnemeia kai horoi</i> , Athens. S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226. C. Tsouli, <i>Ταφικά και επιτάφια μνημεία της Κω</i> , diss. Athens 2013. |
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XIII. EVALUATION

i. Private association

Certain

Note

Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that it constituted a private association.