

CAPInv. 1854: **thiasos** [Hom]onoi {si} s[ta]n t[o]n syn K[a]llistioi

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

### II. NAME

i. Full name (original language)	[θιάσου [Ἵμο]νοῖσις[τά]ν τ[ὼ]ν σὺν Κ[α]λλιστίοι] (IG XII.4 2812 II, lines 2-5)
ii. Full name (transliterated)	thiasos [Hom]onoi {si} s[ta]n t[o]n syn K[a]llistioi

### III. DATE

i. Date(s)	1 (?) - 100 (?) AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> ([θιάσου], line 2)
	Personal:	<i>syn Kallistioi</i> ([σὺν Κ[α]λλιστίοι], lines 4-5)
	Theophoric:	<i>thiasos Homonoistan</i> ([θιάσου [Ἵμο]νοῖσις[τά]ν], lines 2-3)
iii. Descriptive terms	<i>thiasos</i> ([θιάσου], line 2). The term both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

### V. SOURCES

i. Source(s)	IG XII.4 2812 II, for an earlier but uncertainly dated funerary text on the same stone see 2812 I.
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<b>Note</b>	Bosnakis, <i>Epigraphes</i> 283-II; SEG 55.937 and 58.886; Tsouli 2013: no. 38.  Cf. also Maillot 2013: no. 37.  For the earlier text inscribed on the stone (1st c. BC or AD?), cf. Bosnakis, <i>Epigraphes</i> 283-I and <a href="#">PHI: Epigraphes 283.I</a> .
<b>Online Resources</b>	<a href="#">PHI: Epigraphes 283.II</a>
<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	Boundary stone of a burial plot. Greek.
<b>i.c. Physical format(s)</b>	Pedimental stele of white marble, inverted for second use. The pediment will have formed the base of the boundary stone during this reuse. The first/primary use was as a funerary inscription (second erased line, still legible as: [χαίρε]). The present text is inscribed wholly in a rasura, except for line 1.
<b>ii. Source(s) provenance</b>	Uncertain origin in/near the city of Kos.

## VI. BUILT AND VISUAL SPACE

<b>ii. References to buildings/objects</b>	The point of reference of the boundary stone (ὄρος, line 1) is to private burial plots for the group: <i>thekaia</i> (<θ>ηκαίων, line 1).
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## VII. ORGANIZATION

<b>i. Founder(s)</b>	Kallistios, lines 4-5. This individual, mentioned in the name of the association, is either its founder or its leader.
<b>Gender</b>	Male
<b>ii. Leadership</b>	See above.

## X. ACTIVITIES

<b>iii. Worship</b>	See above IV.ii.
<b>Deities worshipped</b>	Homonoia.

## XII. NOTES

<b>iii. Bibliography</b>	D. Bosnakis (2008), <i>Anekdotēs epigraphēs tes Kō, Epitymnia mnemeia kai horoi</i> , Athens.  S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226.  C. Tsouli, <i>Ταφικά και επιτάφια μνημεία της Κω</i> , diss. Athens 2013.
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### XIII. EVALUATION

**i. Private association**

Certain

**Note**

Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that it constituted a private association.