

CAPInv. 1854: **thiasos** [Hom]onoi{si}s[ta]n t[o]n syn K[a]llistioi

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	[θιάσου [Ὅμ]ονοῖσις[τᾶ]ν τ[ὼ]ν σὺν Κ[α]λλιστίῳ] (IG XII.4 2812 II, lines 2-5)
ii. Full name (transliterated)	thiasos [Hom]onoi{si}s[ta]n t[o]n syn K[a]llistioi

III. DATE

i. Date(s)	1 (?) - 100 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> ([θιάσου], line 2)
	Personal:	<i>syn Kallistioi</i> ([σὺν Κ[α]λλιστίῳ], lines 4-5)
	Theophoric:	<i>thiasos Homonoistan</i> ([θιάσου [Ὅμ]ονοῖσις[τᾶ]ν], lines 2-3)
iii. Descriptive terms	<i>thiasos</i> ([θιάσου], line 2). The term both refers specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	IG XII.4 2812 II, for an earlier but uncertainly dated funerary text on the same stone see 2812 I.
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Note	Bosnakis, <i>Epigraphes</i> 283-II; SEG 55.937 and 58.886; Tsouli 2013: no. 38. Cf. also Maillot 2013: no. 37. For the earlier text inscribed on the stone (1st c. BC or AD?), cf. Bosnakis, <i>Epigraphes</i> 283-I and PHI: Epigraphes 283.I .
Online Resources	PHI: Epigraphes 283.II
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone of a burial plot. Greek.
i.c. Physical format(s)	Pedimental stele of white marble, inverted for second use. The pediment will have formed the base of the boundary stone during this reuse. The first/primary use was as a funerary inscription (second erased line, still legible as: [χαῖρε]). The present text is inscribed wholly in a rasura, except for line 1.
ii. Source(s) provenance	Uncertain origin in/near the city of Kos.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone (ὄρος, line 1) is to private burial plots for the group: <i>thekaia</i> (<θ>ηκαίων, line 1).
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VII. ORGANIZATION

i. Founder(s)	Kallistios, lines 4-5. This individual, mentioned in the name of the association, is either its founder or its leader.
Gender	Male
ii. Leadership	See above.

X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Homonoia.

XII. NOTES

iii. Bibliography	D. Bosnakis (2008), <i>Anekdotēs epigraphēs tes Ko, Epitymnvia mnemeia kai horoi</i> , Athens. S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> , Geneva: 199-226. C. Tsouli, <i>Ταφικά και επιτάφια μνημεία της Κω</i> , diss. Athens 2013.
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XIII. EVALUATION

i. Private association

Certain

Note

Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that it constituted a private association.