

CAPInv. 1862: **synodos neoteron**

I. LOCATION

i. Geographical area Egypt

II. NAME

i. Full name (original language) σύνοδος νεωτέρων (IGR I 1328 l. 2)

ii. Full name (transliterated) *synodos neoteron*

III. DATE

i. Date(s) 31 (?) AD

IV. NAME AND TERMINOLOGY

ii. Name elements

Status-related:	<i>neoteroi</i>
Other:	<i>neoteroi</i>

iii. Descriptive terms σύνοδος *synodos*
Note *synodos*: IGR I 1328 l. 2

V. SOURCES

i. Source(s) IGR I 1328 (26 Feb. AD 31)
Note Other publications: SB V 8841
Online Resources [IGR I 1328](#)
[TM 102728](#)

i.a. Source type(s) Epigraphic source(s)

i.b. Document(s) typology & language/script Dedication to the *synodos*; Greek inscription of 4 lines

i.c. Physical format(s) Statue base?

VII. ORGANIZATION

ii. Leadership	Dionysius who is identified as an ἄρχων <i>archon</i> may be an officer, but not certain.
iv. Officials	Dionysius who is identified as an ἄρχων <i>archon</i> may be an officer, but not certain.

XII. NOTES

i. Comments	This is a dedication to the <i>synodos</i> , of which there are several examples. Of note here is the identification of Dionysius as an <i>archon</i> , which may refer to an association title (though rarely attested if at all in the Egyptian evidence); equally, his description as <i>philagathos</i> seems comparatively rare as an epithet, though certainly keeping in line with usual mentions of awards of honor on account of someone's <i>eunoia</i> , <i>eusebeia</i> , and <i>philotimia</i> .
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XIII. EVALUATION

i. Private association	Probable
Note	Given the similarities between this and other dedications made by private associations, it is probable that this <i>synodos</i> is also private.